

**TideLock**

**PROJECT LOCATION**  
1033, 1055, & 1111 N FAIRFAX ST  
ALEXANDRIA, VA 22314

**OWNER / DEVELOPER**  
TIDELock PROPERTY OWNER LLC

**STRUCTURAL ENGINEER**  
SK&A | STRUCTURAL ENGINEERS  
301.881.1441

**MEP ENGINEER**  
SUMMIT ENGINEERS, INC  
703.533.5593

**CIVIL ENGINEER**  
WALTER L. PHILLIPS  
703.532.6163

**LANDSCAPE ARCHITECT**  
MAHAN RYKIEL ASSOCIATES  
410.235.6001

**SUSTAINABILITY CONSULTANT**  
GREENSHAPE LLC  
202.544.1400



**N FAIRFAX STREET ELEVATION**  
SCALE: 1" = 30'-0"

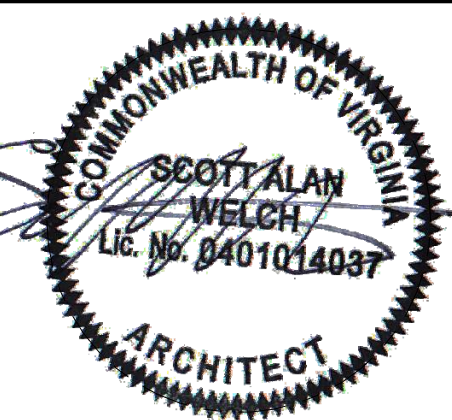


**NORTH CONDO ELEVATION**  
SCALE: 1" = 30'-0"

**Key Plan**

**Issue**  
NO. DATE

**Revisions**  
NO. DATE



**Overall Building Elevations**

**PRINCIPAL IN CHARGE**  
D.A.

**PROJECT ARCHITECT**  
J.S.

**DRAWN**  
S.I., V.S., C.R., R.G., P.B.

**DATE** 05/05/2021 **APPROVED** X.Y.

**SCALE:** As indicated **JOB NO.** 18403.38A

**DRAWING NO.**

**A31**

<b>APPROVED</b>	
SPECIAL USE PERMIT NO.	2019-0014
DEPARTMENT OF PLANNING & ZONING	
DIRECTOR	DATE
DEPARTMENT OF TRANSPORTATION & ENVIRONMENTAL SERVICES	
SITE PLAN No.	
DIRECTOR	DATE
CHAIRMAN, PLANNING COMMISSION	
DATE RECORDED	DATE
INSTRUMENT NO.	DEED BOOK NO. PAGE NO.

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410.235.6001

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**NORTH RENTAL BUILDING ELEVATION**  
SCALE: 1" = 30'-0"

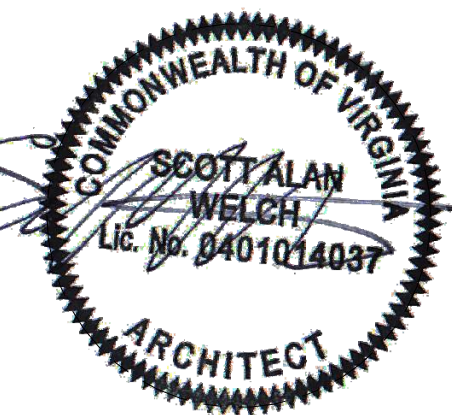


**SOUTH**  
SCALE: 1" = 30'-0"

**Key Plan**

**Issue**  
NO. DATE

**Revisions**  
NO. DATE



**Overall Building Elevations**

**PRINCIPAL IN CHARGE**  
D.A.

**PROJECT ARCHITECT**  
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**A32**

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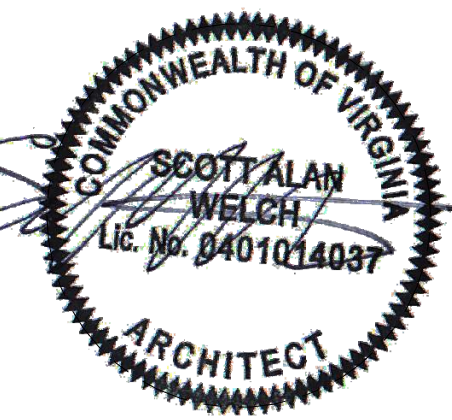
**LANDSCAPE ARCHITECT**  
MAHAN RYKIEL ASSOCIATES  
410.235.6001

**SUSTAINABILITY CONSULTANT**  
GREENSHAPE LLC  
202.544.1400

**Key Plan**

Issue	
NO.	DATE

Revisions	
NO.	DATE



**Overall Building Elevations**

**PRINCIPAL IN CHARGE**  
D.A.

**PROJECT ARCHITECT**  
J.S.

**DRAWN**  
S.I., V.S., C.R., R.G., P.B.

**DATE**  
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**SCALE:**  
As indicated

**JOB NO.**  
18403.38A

**DRAWING NO.**  
**A33**



**STREET ELEVATION**  
SCALE: 1" = 30'-0"



**STREET ELEVATION**  
SCALE: 1" = 30'-0"

APPROVED SPECIAL USE PERMIT NO. 2019-0014 DEPARTMENT OF PLANNING & ZONING	
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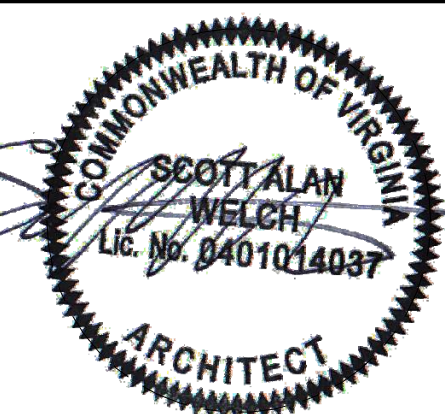
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410.235.6001

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202.544.1400

**Key Plan**

**Issue**  
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**Revisions**  
NO. DATE



**Overall Building Sections**

**PRINCIPAL IN CHARGE**  
D.A.

**PROJECT ARCHITECT**  
J.S.

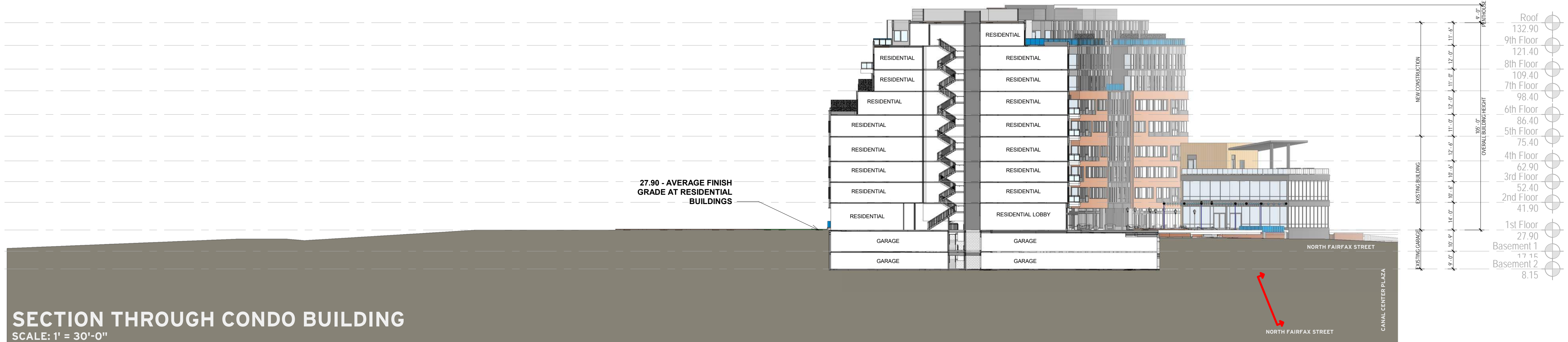
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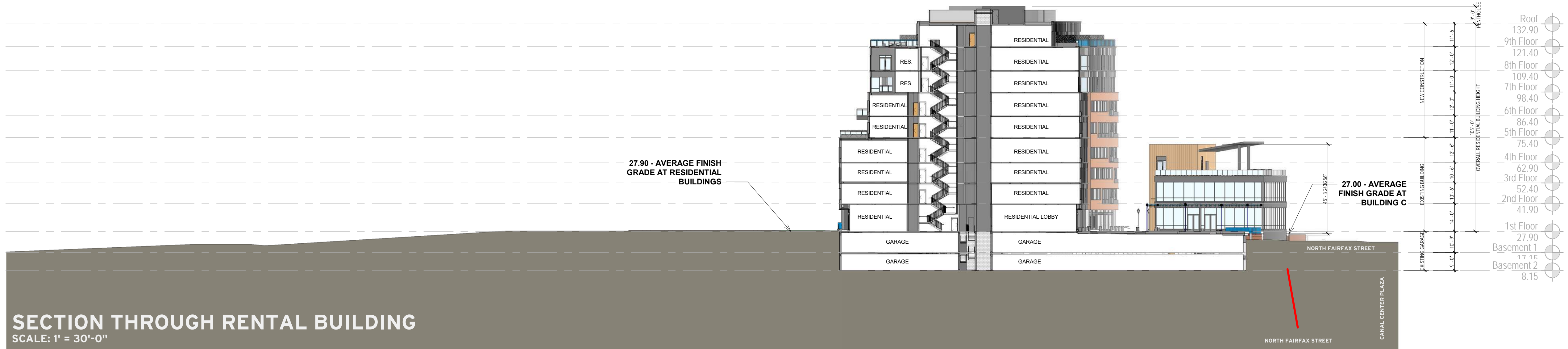
**SCALE:** As indicated **JOB NO.** 18403.38A

**DRAWING NO.**

**A34**



**SECTION THROUGH CONDO BUILDING**  
SCALE: 1' = 30'-0"



**SECTION THROUGH RENTAL BUILDING**  
SCALE: 1' = 30'-0"



**SECTION THROUGH RENTAL BUILDING COURTYARD**  
SCALE: 1' = 30'-0"

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