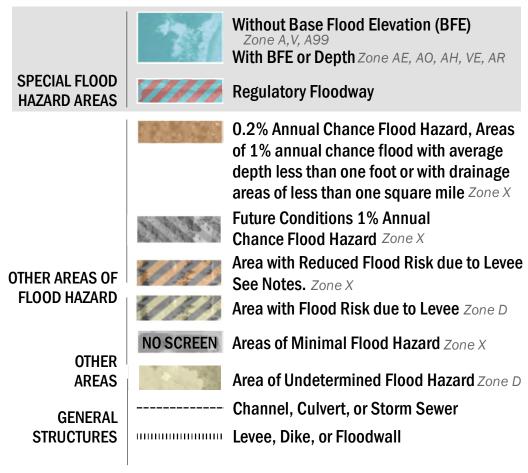


THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING **DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT** HTTPS://MSC.FEMA.GOV



18.2 Cross Sections with 1% Annual Chance 17.5 Water Surface Elevation **Coastal Transect**

Coastal Transect Baseline —- Profile Baseline Hydrographic Feature ----- 513 ---- Base Flood Elevation Line (BFE) Limit of Study

Jurisdiction Boundary

OTHER

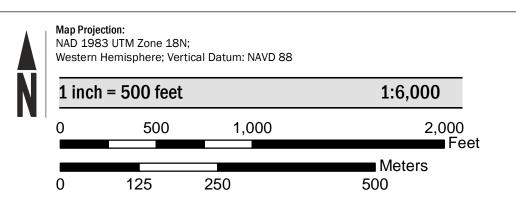
FEATURES

with this FIRM, including historic versions, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Map Information eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at https://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

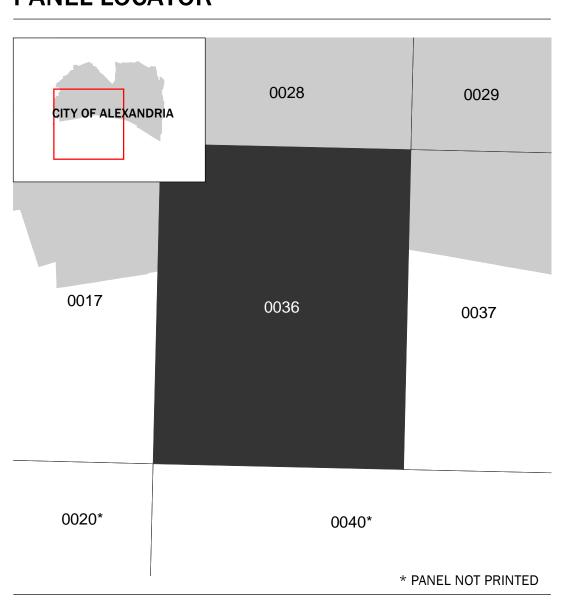
Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Flood Map Service Center at the number listed

For community and countywide map dates refer to the Flood Insurance Study Report for this jurisdiction. To determine if flood insurance is available in this community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

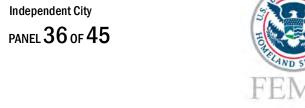
Base map information shown on this FIRM was provided in digital format by the United States Department of Agriculture - Aerial Photography Field Office (USDA - APFO), National Agriculture Imagery Program (NAIP). This information was derived from digital orthophotography at a 2-foot resolution from photography dated 2019.



PANEL LOCATOR



CITY OF ALEXANDRIA, VIRGINIA Independent City



Panel Contains:

SIZONE X

COMMUNITY NUMBER ALEXANDRIA, CITY OF 515519

PANEL SUFFIX 0036

PRELIMINARY

9/30/2020

VERSION NUMBER 2.6.4.6 **MAP NUMBER** 5155190036F MAP REVISED