

# ROUTE 1 SOUTH HOUSING AFFORDABILITY STRATEGY

## GROUP EXERCISE

05.02.2018

**Write down a question or comment on tonight's topics and discuss as a group. This exercise will inform the draft plan for release on May 30th for community review.**

**HOUSING  
AFFORDABILITY**

**10 min.**

**INFRASTRUCTURE  
MOBILITY &  
SCHOOLS**

**10 min.**

**NEIGHBORHOOD  
COMPATIBILITY**

**10 min.**