



2015 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
<i>Redella S. Del Pepper</i>	<i>November 3, 2015</i>
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
<i>4600 Duke St #932</i>	<i>City Council</i>
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT DISTRICT
<i>Alexandria VA 22304</i>	<i>delperpe@aol.com / 703-751-0770</i>
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

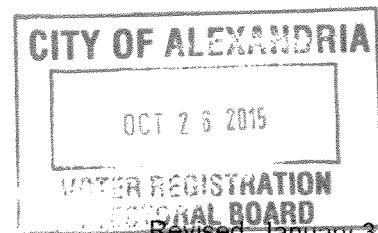
MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2015 May General Elections have reports due on the following dates:	Candidates who have activity pertaining to the 2015 June Primaries and/or November General elections have reports due on the following dates:	CANDIDATE'S Whose Office is <u>Not</u> Up for Election in 2015 have reports due on the following dates:
<input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> APRIL 27, 2015 <input type="checkbox"/> JUNE 15, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016	<input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> JUNE 1, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> SEPTEMBER 15, 2015 <input type="checkbox"/> OCTOBER 15, 2015 <input checked="" type="checkbox"/> OCTOBER 26, 2015 <input type="checkbox"/> DECEMBER 3, 2015 <input type="checkbox"/> JANUARY 19, 2016	<input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016
		SPECIAL ELECTION
		<input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period *10/1/15* through *10/22/15*, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Redella S. Pepper
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

10/26/15
DATE



SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Redell & Dale Peppers

REPORTING PERIOD:

Oct. 1, 2015 THROUGH: Oct. 22, 2015

PAGE:

1 OF: 1

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Alexandria Committee of Police Local 5 PO Box 11079 Alex. VA 22312	1. Local chapter of the International Union of Police Associations 2. Alexandria, VA. 3. Alexandria, VA	10/18/15	500.00	500.00
Baker, David 2050 Garrison Avenue Alexandria, VA 22314	1. Director of Security at Goodwin Home 2. Goodwin's Home One 3. 4800 Stillmore One, Alex. VA	10/19/15	150.00	150.00
Burns, N. Stewart, Jr. 1700 Pennsylvania Ave. N.W. Washington, D.C. 20006	1. attorney 2. attorney in private practice 3. attorney	10/20/15	200.00	700.00
Peppers, F. J. MD 4600 Duke St #932 Alex VA 22304	1. Paychick in private practice 2. 4600 Duke St #424 3. Alex. VA 22304	10/22/15	3,000	14,000
Schwenn Robert 4920 John Trice Dr. Alexandria VA 22304	1. Robert Schwenn 2. QSA Integrated Research Solutions 3. Alexandria, VA 22304	10/14/15	100	314.78
Seung Alexandrians Future 215 Park Rd. Alexandria, VA 22301	1. Alexandria VA 2. Alexandria VA 3. active	10/20/15	200	200
Wank Mike 400 Madison St #171D Alexandria, VA 22314	1. active 2. 3.	10/30/15	1,000	3,000

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

TOTAL THIS PERIOD
5,150.00

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED, EXCEPT IN INK

Robert & Dale Peper

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 12/1/15 THROUGH: 10/22/15

PAGE: 1 OF 1

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	1.			
	2.			
	3.			
	4.			
	5.			
	1.			
	2.			
	3.			
	4.			
	5.			
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]				0

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Rebecca S. DeRopp

REPORTING PERIOD:

10/1/15

THROUGH:

10/22/15

PAGE:

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OF

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PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	ITEM OR SERVICE	NAME OF PERSON AUTHORIZING EXPENDITURE	DATE OF EXPENDITURE	AMOUNT PAID
Zebra Press 2331 Mill Road #100 Aerov, VA 22231	admin newspapers	Rebecca S. DeRopp	10/1/15	180.00
Quince Bowlers Facility Virginia Bishoplund Communications 6088 Poplar Drive Falls Church, VA 22046	photographer	" "	10/2/15	75.00
Alexandria Democratic Committee 618 Washington #2 Alexandria, VA 22231	design, print mail postcard	" "	10/5/15	3,100.00
Dorothy Swanson 15215 Clarys Road Poolesville, MD 20837	joint campaign contribution	" "	10/5/15	1,500.00
Alexandria Times 110 So Pitt St #200 Alexandria VA 22281	admin newspaper	" "	10/8/15	369.57
constant contact 17 Battery Pl NKNY0004	update of site	DeB Roppke	10/13/15	4.83

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF OWN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Rebecca S. DeLapp

REPORTING PERIOD:

10/1/15 THROUGH: 10/22/15

PAGE:

2 OF 2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
<i>Paypal 221 No Street St San Jose, CA 95131</i>	<i>Paypal fees for service</i>	<i>Rebecca S DeLapp</i>	<i>10/19/15</i>	<i>4.65</i>
<i>" " "</i>	<i>" " "</i>	<i>" "</i>	<i>10/19/15</i>	<i>1.75</i>
<i>" " "</i>	<i>" " "</i>	<i>" "</i>	<i>10/20/15</i>	<i>1.03</i>
<i>Baylor-Llendo Communications 688 Papay Drive Falls Church, VA 22046</i>	<i>Printing mailing postcard</i>	<i>" "</i>	<i>10/22/15</i>	<i>10,649.68</i>

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE C.]

16,235.91

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Robella & Dale Pepper
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:

Oct 1/15 THROUGH: *Oct 22, 2015*
 PAGE 1 OF 1

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE

PART II: ITEMIZATION OF LOANS REPAID

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAID THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]			0	
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				0

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN

**SCHEDULE F:
DEBTS REMAINING UNPAID AS OF THIS REPORT**

MUST BE TYPED OR PRINTED LEGIBLY IN INK
Include all contracts, credit purchases and loans payable.

Rebecca S. Pepper

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10/1/15 THROUGH: 10/22/15

PAGE: 1 OF 1

<p><u>COLUMN 1</u> FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP</p>	<p><u>COLUMN 2</u> PURPOSE OF OBLIGATION</p>	<p><u>COLUMN 3</u> DATE DEBT INCURRED</p>	<p><u>COLUMN 4</u> AMOUNT REMAINING UNPAID</p>
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p>			<p>TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]</p> <p>0</p>

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM Oct 1 2015 THROUGH Oct 22 2015.

Redella & Del Pepper

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>7</u>	\$ <u>5,150.00</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>11</u>	\$ <u>520.00</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>18</u>		\$ <u>5670.00</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>	
9. Schedule D [Expenditures]	\$ <u>16,235.91</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>16,235.91</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>0</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>0</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM Oct 1, 2015 THROUGH Oct 22, 2015

Redella & Del Pepper
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 16,683.28
17. **Receipts for Current Reporting Period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ 5,670.00
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
 - c. Loans received this period [Line 12 of Schedule G] \$ 0
 - d. **Subtotal:** Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 5,670.00
 - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 22,353.28
18. **Disbursements for Current Reporting Period:**
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 16,235.91
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
 - c. Other surplus funds paid out [from Schedule I] \$ 0
 - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 16,235.91
19. **Ending Balance** [Subtract Line 18d from Line 17e] \$ 6,117.37 ←
(MUST MATCH LINE 29)
20. Total Unpaid Debts [from Schedule F of this report] \$ 0

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle	\$ <u>0</u>
22. Previous Receipts [Line 24 from last report] <small>(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)</small>	\$ <u>33,660.43</u>
23. Receipts from Current Reporting Period [Line 17d above]	\$ <u>5,670.00</u>
24. Total Receipts this Election Cycle [Add lines 22 and 23]	\$ <u>39,330.43</u>
25. Total Funds Available [Add lines 21 and 24]	\$ <u>39,330.43</u>
26. Previous Disbursements [Line 28 from last report] <small>(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)</small>	\$ <u>16,977.15</u>
27. Disbursements from Current Reporting Period [Line 18d above]	\$ <u>16,235.91</u>
28. Total Disbursements this Election Cycle [Add lines 26 and 27]	\$ <u>33,213.06</u>
29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19]	\$ <u>6,117.37</u> ←