



2015 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
<i>Redella's Del Pepper</i>	<i>November 2015</i>
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
<i>4600 Duke St #932</i>	<i>City Council</i>
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT
<i>Alexandria VA 22304</i>	<i>703-751-0770</i>
CITY, STATE AND ZIP CODE	DISTRICT
	<i>delperper@aol.com</i>
	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

REPORT DATE [CHECK ONE SQUARE BELOW]

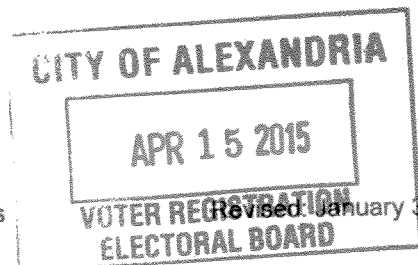
MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2015 May General Elections have reports due on the following dates:	Candidates who have activity pertaining to the 2015 June Primaries and/or November General elections have reports due on the following dates:	CANDIDATE'S Whose Office is <u>Not</u> Up for Election in 2015 have reports due on the following dates:
<input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> APRIL 27, 2015 <input type="checkbox"/> JUNE 15, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016	<input checked="" type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> JUNE 1, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> SEPTEMBER 15, 2015 <input type="checkbox"/> OCTOBER 15, 2015 <input type="checkbox"/> OCTOBER 26, 2015 <input type="checkbox"/> DECEMBER 3, 2015 <input type="checkbox"/> JANUARY 19, 2016	<input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016
		SPECIAL ELECTION
		<input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period *1-1-2015* through *3/31/2015* including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

*Redella's Pepper*  
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

*4/15/15*  
DATE



**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

REPORTING PERIOD: 1/1/15 THROUGH: 3/31/15

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF: 2

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Redella S Del Pepper

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 2 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Alexandria Yellow Cab 3014 Colving St Alexandria VA 22314	1. cab company		2/28/15	300.00	300.00
Dunn, H. Stewart, Jr 1700 Pennsylvania Ave NW Washington, D.C. 20006	2. attorney	1. Mayor's City of Alexandria	3/8/15	500.00	500.00
Quiller, Bill P.O. Box 25098 Alex VA 22313	1. Mayor's City of Alexandria	2. 301 King St Alex VA	3/31/15	250.00	250.00
Krupich, Rob 409 E. Alexandria Ave Alex. VA 22301	1. Delegate VA. Gen Assembly	2. Chamber Court Shop - Alexandria	3/27/15	300.00	300.00
Legabotha Livingston 2019 Sraggins Rd Alexandria VA 22304	1. Housewife	2. Susan Sligh Donuts 804 No. Navy Alley	3/29/15	250.00	250.00
Jim Moran 414 E Windsor Alex. VA	1. McRematt Wildt & Emery	2. 505 No Capital St.	3/31/15	500.00	500.00
4600 Duke St #932 Alex VA 22304	1. Business Envelopes	2. Consultants	1/1/15	3326.65	3326.65
Pepper for General	Transfer of funds from 2013 campaign				
TOTAL THIS PERIOD					

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

REPORTING PERIOD: 11/15 THROUGH: 3/31/15

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 2 OF: 2

FULL NAME OF CANDIDATE, CANDIDATE COMMITTEE OR POLITICAL COMMITTEE  
Rebecca S. Peppers

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Pessero, Demario 618 So Pitt St Alex VA 22314	1. Retired 2. 3.	3/30/15	300.00	300.00
Simpson, Donald Jr 615 Oakland Terrace Alex VA 22302	1. Simpson Properties 2. Real Estate 3. Alexandria, VA	3/21/15	250.00	250.00
Simpson, Donald Sr. 619 Oakland Terrace Alex VA 22302	1. Simpson Properties 2. Real Estate 3. Alex VA	3/21/15	300.00	300.00
Taylor, Jack 3081 Edgehill Dr Alex VA 22302	1. Owner Alexandria Torata 2. 3750 Jefferson Road, Manassas 3. Alexandria VA 22305	3/27/15	1000.00	1000.00
Stein, Eugene 1430 N. Highland St Alex VA 22304	1. 2. Retired/Parttime Realty 3. Stein Realty - Alex VA	3/26/15	500.00	500.00
Wentz, Michael 400 Madison St #110 Alex VA 22314	1. 2. Retired 3.	2/8/15	1000.00	1000.00
Williams, Mary E 100 Cameron Station Blvd Alex VA 22304	1. Bingham 2. Attorney 3. Washington DC	3/1/15	1000.00	1000.00
TOTAL THIS PERIOD			9776.65	

FIGURE IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

**SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100**

REPORTING PERIOD: 1/1/15 THROUGH: 3/31/15

PAGE: 1 OF 1

MUST BE TYPED OR PRINTED IN GLOBE INK  
Becklin & Hildebrand  
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Matter Photography 1727 King St #308 22314 Marty Matter	1. Warren & Marty Matter 2. 1727 King 3. Alexandria VA 4. Photographers - Produced 5. Campaign Pictures - Market Rate	1/2015 - 3/31/15	\$275.00	\$275.00
O'Neill Janet Schwab of Rowing Kearse O'Neill Jones 6406 16th St N Alexington VA 22205	1. Janice O'Neill Jones 2. Entertainment for Rich Off 3. Market Rate	3/7/15	\$300.00	\$300.00
Schmura Robert 4920 John Trice Dr Alexandria VA 22304	1. Robert Schmura 2. QSA Antiquated Research 3. Solutions 4. Supplies for Rich Off - Market 5. Retail Rate	2/11/15	\$114.78	\$114.78

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
 [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

**\$689.78**

**SCHEDULE C:**

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: \_\_\_\_\_

THROUGH: \_\_\_\_\_

PAGE: \_\_\_\_\_

OF: \_\_\_\_\_

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<p><b>COLUMN 1</b> FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]</p>	<p><b>COLUMN 2</b> REASON/TYPE OF PAYMENT</p>	<p><b>COLUMN 3</b> DATE RECEIVED</p>	<p><b>COLUMN 4</b> PAYMENT AMOUNT</p>
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p> <p>[ENTER ON LAST PAGE OF SCHEDULE C AND ON LINE 6 OF SCHEDULE G.]</p>			<p><b>TOTAL THIS PERIOD</b></p> <p>0</p>

**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Rudella & Pape

REPORTING PERIOD:

11/15

THROUGH:

3/31/15

PAGE: 1 OF 2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
US Post Office Jeter Hobbs Manager 2226 Duke St Alex 22314	Prescanceled Stamp	Rudella & Pape	1/5/15	220.00
United Bank 5140 Duke St Alex VA 22304	service charge for dormant account	"	1/10/15	\$10.00
DTP Printing 5641-1 Riverside Washington DC Alex VA 22312	Printing	"	<del>2/2/15</del> 2/2/15	<del>544.00</del> 22.50
Morrissett Gateway 4641 Kenna Ave Alex VA 22304	Kids Off site deposit	"	2/6/15	200.00
United Bank (see above)	Blank checks	"	2/18/15	33.45
DTP Printing (see above)	Printing	"	2/24/15	504.00
AM1 Printing + Mailing 4407 Wheeler Ave Alex VA 22304	Printing + mailing	"	2/25/15	1,430.00

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE D AND  
ON LINE 9 OF SCHEDULE G.]

**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Patricia S. Peppers

REPORTING PERIOD:

11/15

THROUGH:

3/31/15

PAGE:

2

OF

2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Mark Weiss Associates Mark Hayden 7197 Webster Avenue. Bethesda, MD 20814	Campaign materials (books)	Rebecca Peppers	3/2/15	168.64
City of Alexandria 38 King St Alex, VA 22304	Printing fee	"	3/3/15	550.00
Marriott Gateway 4641 Kermoreau Alex VA 22304	Kids app site	"	3/6/15	2,725.00
Dorothy Frankler 150 Redstone Dr #4303 Alex VA 22304	Donuts for Campaign Meeting	"	3/3/15	33.04
D & P Printing (see above)	Printing	"	3/31/15	30.84
Pay Pal 1-888-271 1161 www.paypal.com	fees for service	"	3/31/15	31.10
Lawrence D. Hill James 6406 16th St N Alexington, VA 22205	Payment for interest on kids app	"	3/31/15	100.00
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]				6058.63

**SCHEDULE E: LOANS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

*Richard S. Dale Peterson*

REPORTING PERIOD: 11/15

THROUGH: 2/24/15

PAGE 1

OF 1

**PART I: ITEMIZATION OF LOANS RECEIVED**

<p><b>COLUMN 1</b> FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]</p>	<p><b>COLUMN 2</b> FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)</p>	<p><b>COLUMN 3</b> DATE RECEIVED</p>	<p><b>COLUMN 4</b> AMOUNT OF LOAN THIS PERIOD</p>	<p><b>COLUMN 5</b> REMAINING LOAN BALANCE</p>
<p>F.J. Pappas M.D. 4600 Dulles Rd #932 Alex, VA 22304</p>	<p>Candidate's spouse Psychiatrist in private practice 4600 Dulles #424 Alex VA 22304</p>	<p>2/24/15</p>	<p>5,000</p>	<p>5,000</p>
<p><b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]</p>				

**PART II: ITEMIZATION OF LOANS REPAYD**

<p><b>COLUMN 1</b> FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]</p>	<p><b>COLUMN 2</b> FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)</p>	<p><b>COLUMN 3</b> DATE REPAID</p>	<p><b>COLUMN 4</b> AMOUNT REPAYD THIS PERIOD</p>	<p><b>COLUMN 5</b> REMAINING LOAN BALANCE</p>
<p><b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]</p>				

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

~~5,000~~





**SCHEDULE G: STATEMENT OF FUNDS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM Jan 1 2015 THROUGH March 31, 2015

Redella S. Peppers

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

**CONTRIBUTIONS RECEIVED THIS PERIOD**

	Number of Contributions	Amount
1. Schedule A [Over \$100]	# <u>14</u>	\$ <u>9776.65</u>
2. Schedule B [Over \$100]	# <u>3</u>	\$ <u>689.78</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>28</u>	\$ <u>1739.00</u>
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <del>1228.43</del> <u>0</u>
5. <b>TOTAL</b> [Add Lines 1, 2, 3 & 4]	# <u>45</u>	\$ <u>12,205.43</u>

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

**EXPENDITURES MADE THIS PERIOD**

7. Schedule B [From line 2 Above]	\$ <u>689.78</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>
9. Schedule D [Expenditures]	\$ <u>6,058.63</u>
10. <b>TOTAL</b> [add lines 7, 8 and 9]	\$ <u>6,748.41</u>

**RECONCILIATION OF LOAN ACCOUNT**

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>
12. Loans received this period [from Schedule E - Part I]	\$ <u>5000.00</u>
13. <b>SUBTOTAL</b> [Add Lines 11 and 12]	\$ <u>5000.00</u>
14. <b>Subtract:</b> Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u> )
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>5000.00</u>

# SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1/1/15 THROUGH 3/31/15.

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 0
17. **Receipts for Current Reporting Period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ 12,205.43
  - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
  - c. Loans received this period [Line 12 of Schedule G] \$ 5,000.00
  - d. **Subtotal:** Contributions and Receipts received this period  
[Add Lines 17a, 17b and 17c above] \$ 17,205.43
  - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 17,205.43
18. **Disbursements for Current Reporting Period:**
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 6,748.41
  - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
  - c. Other surplus funds paid out [from Schedule I] \$ 0
  - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 6,748.41
19. **Ending Balance** [Subtract Line 18d from Line 17e]  
(MUST MATCH LINE 29) \$ 10,457.02
20. Total Unpaid Debts [from Schedule F of this report] \$ 0

## Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ 0
22. Previous Receipts [Line 24 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 0
23. Receipts from Current Reporting Period [Line 17d above] \$ 17,205.43
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 17,205.43
25. Total Funds Available [Add lines 21 and 24] \$ 17,205.43
26. Previous Disbursements [Line 28 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 0
27. Disbursements from Current Reporting Period [Line 18d above] \$ 6,748.41
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 6,748.41
29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 10,457.02