LARGE PRE-ELECTION DIRECT or IN-KIND CONTRIBUTIONS or LOAN REPORT

This form **must** be typed or printed legibly in ink and reported by 5pm on the NEXT DAY after receipt.

TYPE OF REPORT:

- ☐ **DIRECT CONTRIBUTION**
- ☒ **IN-KIND CONTRIBUTION**
- ☐ **LOAN**

Friends of John Taylor Chapman

Full name of Candidate or Candidate Campaign Committee

COLUMN 1 FULL NAME OF CONTRIBUTOR or LENDER MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR or LENDER 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS 4 SERVICE/GOODS RECEIVED 5 BASIS USED TO DETERMINE VALUE	COLUMN 2 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS 4 SERVICE/GOODS RECEIVED 5 BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF CONTRIBUTION or LOAN	COLUMN 5 AGGREGATE TO DATE or REMAINING LOAN BALANCE
Securing Alexandria's Future PO Box 2907 Alexandria, VA 22301	Political Action Committee Alexandria, VA Ads in 2 papers, mailer to voters, flyer distribution Actual cost basis		June 4, 2012	$866.21	Ø
		TOTAL THIS PERIOD PLEASE ENTER ON LAST PAGE OF THIS SPECIAL REPORT		$866.21	

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report is to the best of my knowledge and belief true, correct and complete.

SIGNATURE OF TREASURER/CANDIDATE

June 4, 2012
DATE

Revised: November 2, 2007

SBE-947.9

Supersedes all previous versions