



* VIRGINIA *
DEPARTMENT of ELECTIONS

Statement of Organization
Candidate

MAR 06 2015

VOTER REGISTRATION
ELECTORAL BOARD

*Please read instructions before completing this form.


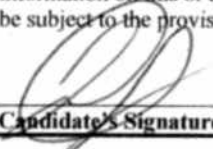

| Type of Statement | | | | | |
|--|---|--------------------------|-------------------------|--|--|
| <input type="checkbox"/> NEW This committee is registering with the Virginia State Board of Elections for the first time. | <input checked="" type="checkbox"/> AMENDED This committee is filing an amended statement of organization. <table border="1" style="width: 100%;"> <tr> <td>Date Changes Took Effect</td> <td>SBE-issued Committee ID</td> </tr> <tr> <td> </td> <td> </td> </tr> </table> | Date Changes Took Effect | SBE-issued Committee ID | | |
| Date Changes Took Effect | SBE-issued Committee ID | | | | |
| | | | | | |
| Committee Information | | | | | |
| Committee Information | Friends of John Taylor Chapman Name of Candidate Campaign Committee | | | | |
| | 112 West Taylor Run Pkwy Street Address/PO Box | | | | |
| | Alexandria VA 22314 City State Zip Code | | | | |
| | chapman4council@gmail.com 571-236-4170 Email Address Daytime Phone # | | | | |
| | www.chapman4council.com Campaign Website | | | | |
| | | | | | |
| Candidate Information | | | | | |
| Candidate Information | Mr. Chapman John Taylor Salutation Last Name First Name Middle Name Suffix | | | | |
| | 112 West Taylor Run Pkwy Residence Address Apt # | | | | |
| | Alexandria VA 22314 City State Zip Code | | | | |
| | Alexandria 919668449 County or City of Residence Voter Identification # | | | | |
| | John Taylor j.taylor.chapman@gmail.com 571-236-4170 Email Address Daytime Phone # | | | | |
| | <input checked="" type="checkbox"/> By checking this box, I certify that I am currently registered to vote at the address above. | | | | |
| Election Information | | | | | |
| Election Information | City Council Office Sought District (if one) | | | | |
| | Democrat 2015 <input checked="" type="checkbox"/> November <input type="checkbox"/> May <input type="checkbox"/> Special Political Party Year of Election Type of Election | | | | |
| | | | | | |



| Treasurer Information | | | | | |
|---|---|-----------|---|-------------|--------|
| Treasurer Information | Adams | Brenda | Marie | | |
| | Salutation | Last Name | First Name | Middle Name | Suffix |
| | 6221 Split Creek Lane | | | | |
| | Residence Address | | | Apt # | |
| | Alexandria | Virginia | | 22312 | |
| | City | State | Zip Code | | |
| | Fairfax Co. | | 703021740 | | |
| County or City of Residence | | | Voter Identification # | | |
| bma815cap@aol.com | | | 703-212-8882 | | |
| Email Address | | | Daytime Phone # | | |
| <input type="checkbox"/> By checking this box, I certify that I am currently registered to vote at the address above. | | | | | |
| Campaign Depository | | | | | |
| United Bank | | | | | |
| Name of Primary Financial Institution | | | Name of Other Financial Institution (if applicable) | | |
| Alexandria | VA | | | | |
| City | State | City | State | | |
| Committee Activity | | | | | |
| Dates of Activity | Please provide the following dates. (If an action has not yet occurred for this committee, write "N/A") | | | | |
| | Date first contribution accepted: | 3/10/12 | | | |
| | Date first expenditure made: | 2/17/12 | | | |
| | Date campaign depository designated: | 2/17/12 | | | |
| | Date filing fee paid for party nomination: | 2/17/12 | | | |
| | Date statement of qualification filed: | 2/13/12 | | | |
| Date treasurer appointed: | 3/6/15 | | | | |

(continued on next page)



| Filing Method | |
|-----------------------|--|
| Filing Method | <p>Please indicate the method by which this committee will submit all required campaign finance reports:</p> <p><input checked="" type="checkbox"/> File electronically using SBE's electronic filing application (COMET).</p> <p><input type="checkbox"/> File electronically using an SBE approved vendor</p> <p>Please indicate name of vendor: _____</p> <p><input type="checkbox"/> File paper reports.</p> <p> _____ Signature</p> <p style="text-align: right;">_____ 3/6/15 Date</p> |
| Signatures | |
| Candidate's Signature | <p>I affirm that, to the best of my knowledge, all of the information on this form is complete and truthful. I understand that I am required to comply with the provisions of the Campaign Finance Disclosure Act (Title 24.2, Chapter 9.3 of the <i>Code of Virginia</i>). I also understand that my treasurer and I must truthfully report, in a timely manner, all monies and things of value which this campaign committee receives or expends. Civil penalties shall be assessed for late or un-filed reports in the manner required by the <i>Code of Virginia</i>. I further understand that if I do not appoint a treasurer, or if at any time the treasurer's position is vacant, that I, as the candidate, will assume and accept all of the treasurer's duties until the position is filled. I also understand that if I provide false information on this or any document submitted to the State Board of Elections or local electoral boards that I may be subject to the provisions of § 24.2-1016 which is punishable by a Class 5 felony.</p> <p> _____ Candidate's Signature</p> <p style="text-align: right;">_____ 3/6/15 Date</p> |
| Treasurer's Signature | <p>I accept the appointment of treasurer of this campaign committee. I understand that I am required to comply with the provisions of the Campaign Finance Disclosure Act (Title 24.2, Chapter 9.3 of the <i>Code of Virginia</i>). I understand that I must truthfully report all monies and things of value which this campaign committee receives or expends in a timely manner. Civil penalties will be assessed in the manner required by the <i>Code of Virginia</i> for late or non-filed reports. I also understand that if I provide false information on this or any document submitted to the State Board of Elections or local electoral boards that I may be subject to the provisions of § 24.2-1016 which is punishable by a Class 5 felony.</p> <p> _____ Treasurer's Signature</p> <p style="text-align: right;">_____ 3/6/15 Date</p> |