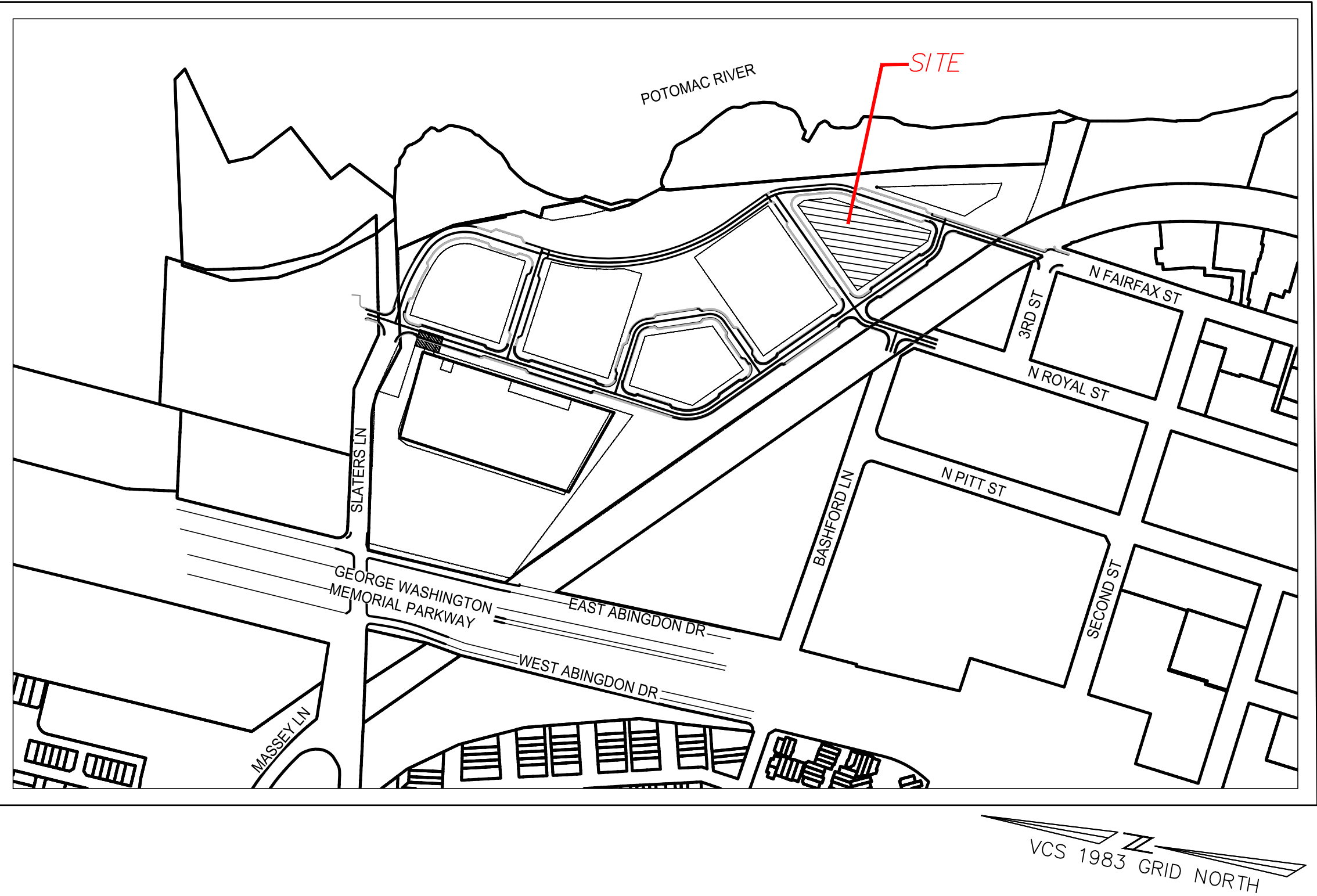


# PRGS REDEVELOPMENT BLOCK B

## CONCEPT I PLAN ALEXANDRIA, VIRGINIA

VICINITY MAP  
SCALE 1"= 300'



NARRATIVE DESCRIPTION OF DEVELOPMENT

THIS SITE IS BORDERED TO THE NORTH BY ROAD B; TO THE WEST BY ROAD A; AND TO THE EAST AND SOUTH BY NORTH FAIRFAX ST. THE SITE IS CURRENTLY ZONED COORDINATED DEVELOPMENT DISTRICT (CDD #30). THIS PROJECT PROPOSES A MIXED-USE BUILDING WITH GROUND FLOOR RETAIL, ONE FLOOR OF OFFICE AND A PRIMARY USE OF RESIDENTIAL. THERE WILL BE TWO LEVELS OF BELOW GRADE PARKING BENEATH THE ENTIRE BUILDING AND A PORTION OF THE PRIVATE STREET. ACCESS TO THE SITE WILL BE FROM ROAD B.

CDD LAND USE TABULATION

| PHASE   | BLOCK     | MAXIMUM BASE GFA (sf) | MAXIMUM GFA WITH ADDITIONAL DENSITY (sf) | PROPOSED BY BLOCK (sf) | % COMMERCIAL | % RESIDENTIAL |
|---------|-----------|-----------------------|------------------------------------------|------------------------|--------------|---------------|
| PHASE 1 | BLOCK A   | 65,000                | 65,000                                   | 65,000                 | 100%         | 0%            |
|         | BLOCK B   | 360,000               | 415,000                                  | 415,000                | 17%          | 83%           |
|         | BLOCK C   | 520,000               | 635,000                                  | 635,000                | 17%          | 83%           |
| PHASE 2 | BLOCK D   | 265,000               | 325,000                                  |                        |              |               |
|         | BLOCK E   | 500,000               | 580,000                                  |                        |              |               |
|         | BLOCK F   | 430,000               | 470,000                                  |                        |              |               |
| PHASE 3 | PUMPHOUSE | 10,000                | 10,000                                   |                        |              |               |
|         | GATEHOUSE | approx. 1,300*        | approx. 1,300*                           |                        |              |               |
| TOTAL   |           | 2,150,000             | 2,500,000                                | 1,115,000              | 21%          | 79%           |

NOTE: AFFORDABLE UNITS WILL BE INCLUDED IN FUTURE SUBMISSIONS AND PARKING CALCULATIONS WILL BE UPDATED ACCORDINGLY.

SPECIAL USE PERMITS/ZONING MODIFICATIONS/WAIVERS

1. DEVELOPMENT SPECIAL USE PERMIT WITH PRELIMINARY SITE PLAN.

| PROFESSIONAL SEAL AND SIGNATURE | DATE       | REVISION             |
|---------------------------------|------------|----------------------|
|                                 | 11-04-2022 | CONCEPT I SUBMISSION |
|                                 |            |                      |
|                                 |            |                      |
|                                 |            |                      |
|                                 |            |                      |
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SHEET INDEX

|      |                                              |
|------|----------------------------------------------|
| C000 | COVER SHEET                                  |
| C100 | NOTES AND TABULATIONS                        |
| C300 | OVERALL EXISTING CONDITIONS PLAN             |
| C301 | EXISTING CONDITIONS PLAN                     |
| C302 | AREAS OF POTENTIAL ENVIRONMENTAL IMPACT      |
| C400 | CONCEPTUAL SITE PLAN                         |
| A900 | ROADWAY AND OPEN SPACE SPECIFIC PHASING PLAN |

APPLICANT

HRP POTOMAC, LLC  
1199 N FAIRFAX ST.  
SUITE 808  
ALEXANDRIA, VA 22314  
312 796-6564

ARCHITECT

GENSLER  
2020 K STREET NW  
WASHINGTON, D.C. 20006  
202 721-5200

CIVIL ENGINEER

christopher consultants,ltd.  
4035 RIDGE TOP RD  
SUITE 601 FAIRFAX,  
VIRGINIA 22030  
703 273-6820

LANDSCAPE ARCHITECT

OJB LANDSCAPE ARCHITECTURE  
ONE BOWDOIN SQUARE,  
SUITE 801  
BOSTON, MASSACHUSETTS 02114  
857 233-5171

TRAFFIC ENGINEER

GOROVE SLADE  
225 REINEKERS LANE  
SUITE 750  
ALEXANDRIA, VIRGINIA 22314  
703 721-3044

ATTORNEY

WIRE GILL  
700 N FAIRFAX ST  
SUITE 600  
ALEXANDRIA, VA 22314  
703 836-5757



D

C

B

A

| PRGS BLOCK B Zoning Tabulations                                                                                                                                                                                           |                             |        |                  |            |         |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------|------------------|------------|---------|-----|
| Site Location/Address                                                                                                                                                                                                     | 1300 N. Royal Street        |        |                  |            |         |     |
| Existing Zone                                                                                                                                                                                                             | CDD 30                      |        |                  |            |         |     |
| Proposed Zone                                                                                                                                                                                                             | CDD 30                      |        |                  |            |         |     |
| Small Area Plan District                                                                                                                                                                                                  | Old Town North              |        |                  |            |         |     |
| Existing Use                                                                                                                                                                                                              | Vacant                      |        |                  |            |         |     |
| Proposed Use                                                                                                                                                                                                              | Retail, Office, Residential |        |                  |            |         |     |
| Block Area                                                                                                                                                                                                                | 47,086                      | SF     |                  |            |         |     |
| Gross Floor Area Proposed                                                                                                                                                                                                 |                             |        |                  |            |         |     |
| Residential                                                                                                                                                                                                               | 327,500                     | GSF    |                  | P1 Parking | 83,675  | GSF |
| Retail                                                                                                                                                                                                                    | 20,000                      | GSF    |                  | P2 Parking | 83,675  | GSF |
| Office                                                                                                                                                                                                                    | 46,000                      | GSF    |                  |            |         |     |
| BOH/MECH                                                                                                                                                                                                                  | 21,500                      | GSF    |                  |            |         |     |
| Total                                                                                                                                                                                                                     | 415,000                     | GSF    |                  | Total      | 167,350 | GSF |
| Existing FAR                                                                                                                                                                                                              | N/A                         |        |                  |            |         |     |
| Max FAR                                                                                                                                                                                                                   | N/A                         |        |                  |            |         |     |
| Proposed FAR                                                                                                                                                                                                              | N/A                         |        |                  |            |         |     |
| Open Space Required                                                                                                                                                                                                       | 7,065                       | SF     |                  |            |         |     |
| (15% of parcel area; details to be provided in Concept 2 submittal)                                                                                                                                                       |                             |        |                  |            |         |     |
| Open Space Provided                                                                                                                                                                                                       | 7,525                       | SF     |                  |            |         |     |
| Building Setbacks                                                                                                                                                                                                         |                             |        |                  |            |         |     |
| Front                                                                                                                                                                                                                     | N/A                         | FT     |                  |            |         |     |
| Side                                                                                                                                                                                                                      | N/A                         | FT     |                  |            |         |     |
| Rear                                                                                                                                                                                                                      | N/A                         | FT     |                  |            |         |     |
| N.Fairfax                                                                                                                                                                                                                 | 20                          | FT     | per Condition 57 |            |         |     |
| Maximum Building Height                                                                                                                                                                                                   | 172                         | FT     |                  |            |         |     |
| (Refer to Condition #13, 13a, 13b)                                                                                                                                                                                        |                             |        |                  |            |         |     |
| Proposed Building Height                                                                                                                                                                                                  | 172                         | FT     |                  |            |         |     |
| FAA Height                                                                                                                                                                                                                | avg. 220                    | FT     |                  |            |         |     |
| Average Finished Grade                                                                                                                                                                                                    | N/A                         | FT     |                  |            |         |     |
| Lot Frontage Required                                                                                                                                                                                                     | N/A                         | FT     |                  |            |         |     |
| Lot Frontage Provided                                                                                                                                                                                                     | N/A                         | FT     |                  |            |         |     |
| Loading                                                                                                                                                                                                                   |                             |        |                  |            |         |     |
| Loading Required                                                                                                                                                                                                          | 2                           | Spaces |                  |            |         |     |
| Loading Provided                                                                                                                                                                                                          | 2                           | Spaces |                  |            |         |     |
| Note:<br>- Plans will be provided in future submissions as part of a parking management plan<br>- Affordable unit information will be included in future submissions and parking calculations will be updated accordingly |                             |        |                  |            |         |     |

APPROXIMATE AREA OF DISTURBANCE DURING CONSTRUCTION = 47,086 S.F.

PROPOSED DAILY AVG. TRIPS:

| PRGS Traffic Generation Table                                               |                   |        |                  |              |              |       |
|-----------------------------------------------------------------------------|-------------------|--------|------------------|--------------|--------------|-------|
| Trip Generation Analysis - Proposed Block B (without Mode Split Reductions) |                   |        |                  |              |              |       |
| Use                                                                         | ITE Land Use Code | Amount | Units            | AM Peak Hour | PM Peak Hour | ADT   |
| General Office Building                                                     | 710               | 46,000 | Gross Floor Area | 39           | 40           | 533   |
| Multifamily Housing (High-Rise)                                             | 222               | 333    | Dwelling Units   | 90           | 107          | 1,512 |
| Shopping Center                                                             | 820               | 20,000 | Gross Floor Area | 19           | 76           | 755   |
|                                                                             |                   |        | Total            | 148          | 223          | 2,800 |

| ADT BY ROADWAY   |       |
|------------------|-------|
| ROADWAY          | ADT   |
| ROAD A           | 4,648 |
| ROAD B           | 2,412 |
| N FAIRFAX STREET | 1,053 |

| ADT BY GARAGE ENTRANCE |       |
|------------------------|-------|
| GARAGE ENTRANCE        | ADT   |
| BLOCK B                | 1,797 |
| SOUTH ALLEY            | 4,775 |

| ZONING REQUIRED PARKING BY BLOCK |                           |        |                         |         |
|----------------------------------|---------------------------|--------|-------------------------|---------|
|                                  |                           |        | ALX ZONING REQUIREMENTS |         |
|                                  |                           |        | MINIMUM                 | MAXIMUM |
| BLOCK B                          |                           |        |                         |         |
| Residential                      | Studio                    | 333 du |                         |         |
|                                  | One-Bedroom               | 52 du  | 52 sp                   | 52 sp   |
|                                  | Two-Bedroom               | 167 du | 167 sp                  | 167 sp  |
|                                  | Three-Bedroom             | 114 du | 228 sp                  | 228 sp  |
| Hotel                            | Three-Bedroom             | 0 du   | 0 sp                    | 0 sp    |
|                                  | Keys                      | --     | keys                    |         |
|                                  | Theaters, Auditorium, etc | 0 sf   |                         |         |
|                                  | Seats                     | --     | seats                   |         |
| Commercial - Retail              |                           |        | 14,000 sf               | 3 sp    |
| Restaurant                       |                           |        | 6,000 sf                | 6 sp    |
| Office                           |                           |        | 46,000 sf               | 12 sp   |
| TOTAL BLOCK B                    |                           |        | 468 sp                  | 576 sp  |

| TOTAL PARKING REQUIRED PER ZONING                                                                                                                                                                                            |                |                |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|--------------|
|                                                                                                                                                                                                                              | ALX ZONING MIN | ALX ZONING MAX | CONCEPT PLAN |
| BLOCK A                                                                                                                                                                                                                      | 51             | 114            | 74           |
| BLOCK B                                                                                                                                                                                                                      | 468            | 576            | 424          |
| BLOCK C                                                                                                                                                                                                                      | 701            | 864            | 802          |
| TOTAL                                                                                                                                                                                                                        | 1,220          | 1,554          | 1,300        |
| Note:<br>- Plans w ill be provided in future submissions as part of a parking management plan<br>- Affordable unit information w ill be included in future submissions and parking calculations w ill be updated accordingly |                |                |              |

GENERAL NOTES

- THE BOUNDARY SURVEY WAS PREPARED BY christopher consultants, Ltd. BETWEEN THE DATES OF JUNE 26 AND JULY 3, 2019.
- THE TOPOGRAPHIC SURVEY WAS OBTAINED FROM christopher consultants, Ltd. BETWEEN THE DATES OF JUNE 26 AND AUGUST 21, 2019 AND UPDATED ON MAY 20, 2020 AND BETWEEN THE DATES OF JUNE 16 AND JUNE 18, 2020 AND ON JANUARY 27, 2021 AND BETWEEN THE DATES OF SEPTEMBER 14 AND NOVEMBER 17, 2021.
- THE SITE IS CURRENTLY DEVELOPED AS POTOMAC RIVER GENERATING STATION. THERE ARE NO NATURAL FEATURES ON THE SITE THAT NEED TO BE PRESERVED OR PROTECTED. THERE IS A RESOURCE PROTECTION AREA (RPA) BUFFER EAST OF THIS BLOCK. EXISTING IMPERVIOUS AREA WILL BE REMOVED FROM THE RPA. THERE IS A WETLAND OF MINIMAL ECOLOGICAL VALUE ON THE PROPERTY AND ANY PERMITS REQUIRED FROM THE ARMY CORP OF ENGINEERS WILL BE OBTAINED.
- ANY POTENTIAL NEGATIVE IMPACT ON ADJOINING PROPERTIES BY THIS PROPOSED PROJECT WILL BE MITIGATED BY PROVIDING ADEQUATE PUBLIC INFRASTRUCTURE, MINIMIZING TRAFFIC IMPACTS AND PRESERVING THE RESOURCE PROTECTION AREA.
- TO THE BEST OF OUR KNOWLEDGE THERE ARE NO MARINE CLAYS ON SITE.
- TO THE BEST OF OUR KNOWLEDGE CONTAMINATED SOIL MAY BE ON SITE.
- SITE WILL NOT FLOW TO A COMBINED SEWER.

GREEN BUILDING NARRATIVE

THE APPLICANT IS SUBMITTING A COORDINATED SUSTAINABILITY STRATEGY TO IMPLEMENT THE GREEN BUILDING REQUIREMENTS OF THE CDD. REFER TO THE COORDINATED SUSTAINABILITY STRATEGY. SPECIFIC SUSTAINABILITY STRATEGIES WILL BE DEVELOPED WITH THE DESIGN OF EACH BUILDING.

SANITARY OUTFALL NARRATIVE:

PER MEMO TO INDUSTRY 06-14, THE OUTFALL ANALYSIS SHALL ANALYZE THE SEWER SYSTEM UNTIL THE SEWER TIES TO A 24" OR LARGER PIPE. THE PRGS SITE WILL TIE INTO THE EXISTING 18" SEWER MAIN RUNNING NORTH TO SOUTH ALONG FAIRFAX STREET. FROM THE INTERSECTION OF FAIRFAX STREET AND FIRST STREET, THE SEWER GOES EAST THEN TURNS TO MT VERNON TRAIL AND FOLLOWS MT VERNON TRAIL UNTIL IT CONNECTS TO THE 27" SEWER.

UTILITY CONTACTS:

WASHINGTON GAS

MR. PAT ESTRADA-PALMA  
6801 INDUSTRIAL ROAD  
SPRINGFIELD, VA 22151  
(703) 750-4289

DOMINION VIRGINIA POWER

907 WEST GLEBE ROAD  
ALEXANDRIA, VA 22305  
(703) 838-2478

COMCAST CABLE

MR. GUSTAVO CATELLON  
2707 WILSON BLVD.  
ARLINGTON, VA 22201  
(703) 926-0534

VERIZON

MR. STEVE H PURYEAR, SUPERVISOR-ENGINEERING  
2980 FAIRVIEW PARK DRIVE, 6TH FLOOR  
FALLS CHURCH, VA 22042  
(703) 204-5072

VIRGINIA AMERICAN WATER COMPANY

STEVEN CHEN  
2225 DUKE STREET  
ALEXANDRIA, VA 22314  
(703) 706-3863

CITY OF ALEXANDRIA DEPARTMENT OF  
TRANSPORTATION & ENVIRONMENTAL SERVICES

301 KING STREET, ROOM 4100  
ALEXANDRIA, VA 22314  
(703) 746-4025

LEGEND

|  |                           |
|--|---------------------------|
|  | : PROP. BUILDING ENTRANCE |
|  | : PROP. PARKING SPACES    |
|  | : PROP. RIGHT-OF-WAY      |
|  | : PROP. ROAD CENTERLINE   |
|  | : PROP. BUILDING          |
|  | : PROP. CURBLESS CURB     |
|  | : PROP. CURB              |
|  | : PROP. EDGE OF PAVEMENT  |
|  | : EX. PROPERTY LINE       |
|  | : EX. CONTOUR             |
|  | : EX. TREE LINE           |
|  | : EX. CURB & GUTTER       |
|  | : EX. FENCE               |
|  | : EX. LIGHT               |
|  | : EX. WATERLINE           |
|  | : EX. STORM SEWER         |
|  | : EX. SANITARY SEWER      |
|  | : EX. STORM MANHOLE       |
|  | : EX. SANITARY MANHOLE    |

TREE LEGEND

|  |                 |
|--|-----------------|
|  | DECIDUOUS TREE  |
|  | CONIFEROUS TREE |
|  | BUSH            |

ABBREVIATIONS

|          |                 |
|----------|-----------------|
| CT       | CONIFEROUS TREE |
| DT       | DECIDUOUS TREE  |
| EX       | EXISTING        |
| ESMT     | EASEMENT        |
| FH       | FIRE HYDRANT    |
| HP       | HIGH POINT      |
| LP       | LOW POINT       |
| SAN      | SANITARY        |
| STM/STRM | STORM           |
| TBR      | TO BE REMOVED   |
| TBS      | TO BE SAVED     |
| TYP      | TYPICAL         |
| WIL      | WATER LINE      |

APPROVED

DEVELOPMENT SITE PLAN NO. \_\_\_\_\_  
DEPARTMENT OF PLANNING & ZONING

DIRECTOR DATE  
DEPT. OF TRANSPORTATION & ENVIRONMENTAL SERVICES  
SITE PLAN No. \_\_\_\_\_

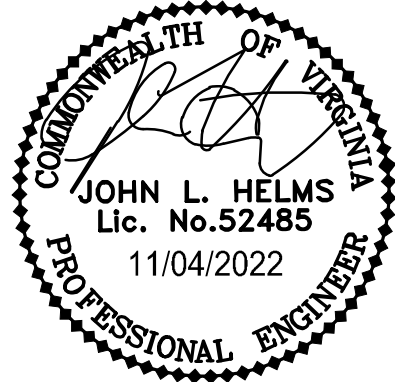
DIRECTOR DATE

CHAIRMAN, PLANNING COMMISSION DATE

DATE RECORDED \_\_\_\_\_

INSTRUMENT NO. DEED BOOK NO. PAGE NO.

christopher consultants  
9900 main st  
suite 400  
fairfax, va 22031  
p 703 273 6820  
engineering • surveying • land planning



PRGS BLOCK B  
CONCEPT I PLAN  
CITY OF ALEXANDRIA, VA

| CONCEPT I SUBMISSION |            | DESCRIPTION |  |
|----------------------|------------|-------------|--|
| 1                    | 11/04/2022 |             |  |

PROJECT No.: 17005.006.00  
DRAWING No.: 112050  
DATE: 9/15/2022  
DESIGN: JH  
DRAWN: YH  
CHECKED: KMW

SHEET TITLE:

NOTES AND  
TABULATIONS

SHEET No.

C100



















# ROADS & OPEN SPACE PHASING:

## PHASE 1

**NOTE:**

- ① GWMP intersections: Operational and signal improvements (subject to coordination with City's traffic operations)
- ② Temporary road: with temporary sidewalks
- ③ Open Space improvements:
- ④ Block A, Pump House and Guard House may be developed with any Phase.
- ⑤ Temporary spine road & Slaters Lane intersection: final geometry and interim finish condition.
- ⑥ Removed locked gate, repair existing stairs and add a bicycle track, extend sidewalk to new driveway.
- ⑦ Temporary bus facilities to be developed as part of Block DSUPs.

Mount Vernon Trail Connection (note 6)

Temporary bus facilities (note 7)

Pump House (note 4)

Temporary bus facilities (note 7)

Phase 1

Temporary Road (note 2)

Permanent Improvements around Blocks

Property Line

Open Space Improvements (note 3)

Guard House (note 4)

NPS Land (potential future phase)

NS Land (potential future phase)

## ROADS & OPEN SPACE PHASING:

### PHASE 2

**NOTE:**

- ① GWMP intersections: Multimodal operational, physical, and signal improvements identified as part of the Phase 2 MTS
  - to be completed as part of Phase 2, subject to coordination with City and NPS approval
- ② The permanent/final condition of improvements to Slaters Lane may be delayed if potential construction traffic impacts make interim conditions more appropriate subject to the determination and satisfaction of the Director of T&ES.
- ③ Open Space improvements:
  - If it is infeasible for the Waterford Park area north of the Great Lawn area (exclusive of the Pump House) to be fully completed by the end of Phase 2, a revised schedule may be submitted and approved for park delivery to the satisfaction of the Directors of P&Z and RP&CA prior to issuance of the first certificate of occupancy for the last building in Phase 2.
  - Interim improvements may be made at these locations until approval from adjacent landowners allows for coordinated permanent improvements to be implemented.
  - Future DSUP's will include detail on proposed final and interim conditions improvements.
- ④ Block A, Pump House and Guard House may be developed with any Phase.
- ⑤ Potential future connection to E/W. Abingdon Dr. is subject to cooperation of abutting property owners. The applicant does not control these parcels.
  - Potential improvements to intersections of the George Washington Memorial Parkway will be discussed as part of the overall traffic impact study and will be subject to approval by the National Park Service.
- ⑥ Potential future connection to North Pitt St. is subject to cooperation of abutting property owners. The applicant does not control these parcels.
- ⑦ Temporary road: with temporary sidewalks
- ⑧ Temporary and permanent bus facilities to be developed as part of Block DSUPs

## ROADS & OPEN SPACE PHASING:

### PHASE 3

**NOTE:**

- ① GWMP intersection improvements completed in previous phases
- ② Slaters Lane improvements: Subject to coordination with City and adjacent landowners to be implemented.
- ③ Open Space improvements:
  - Interim improvements may be made at these locations until approval from adjacent landowners allows for coordinated permanent improvements to be implemented.
  - Future DSUP's will include detail on proposed final and interim conditions improvements.
- ④ Block A, Pump House and Guard House may be developed with any Phase.
- ⑤ Potential future connection to E/W. Abingdon Dr. is subject to cooperation of abutting property owners. The applicant does not control these parcels.
- ⑥ Potential future connection to North Pitt St. is subject to cooperation of abutting property owners. The applicant does not control these parcels.
- ⑦ Permanent bus facilities to be developed as part of Block DSUPs

**PHASE 3**

Permanent bus facilities (note ⑦)

Slaters Lane Improvements (note ②)

NPS Land (potential future phase)

Property Line

Permanent Improvements around Blocks

Pump House (note ④)

Open Space Improvements (note ③)

Permanent bus facilities (note ⑦)

Guard House (note ④)

## LEGEND

-  Property Line
-  Phase Line
-  Temporary Road
-  Building Blocks
-  Norfolk Southern Land  
(potential future phase, subject to landowners' approval)
-  National Park Service Land  
(potential future phase, subject to landowners' approval)
-  Permanent Improvements (including adjacent roadway)
-  Open Space Improvements (note ③)
-  To be conveyed to HRP POTOMAC LLC  
as part of separate resubdivision

- The intent of these Phasing Plans is to describe the Road and Open Space Improvements to be associated with each Phase of development.
- The exact order of Block and Building phasing may vary.
- In-kind contributions for the cost of design and improvements of the publicly accessible parks will be accounted for at the end of each phase pursuant to CDD Condition No.116.
- Improvements associated with each phase will be completed as each phase is completed.

|                                      |                              |
|--------------------------------------|------------------------------|
| <h1 style="margin: 0;">APPROVED</h1> |                              |
| DEVELOPMENT SITE PLAN NO. _____      |                              |
| DEPARTMENT OF PLANNING & ZONING      |                              |
| DIRECTOR _____                       | DATE _____                   |
| DEPT. OF TRANSPORTATION & _____      | ENVIRONMENTAL SERVICES _____ |
| SITE PLAN No. _____                  |                              |
| DIRECTOR _____                       | DATE _____                   |
| CHAIRMAN, PLANNING COMMISSION _____  |                              |
| DATE RECORDED _____                  |                              |
| INSTRUMENT NO. _____                 | DEED BOOK NO. _____          |
| PAGE NO. _____                       |                              |

## 03 ROADS & OPEN SPACE PHASING PLAN: PHASE 3

## DSUP CONCEPT I PLAN

1300 North Royal Street  
Alexandria VA 22314



HRP Potomac, LLC  
1199 N Fairfax St, Suite 808  
Alexandria, VA 22314

Tel 312.796.6564  
Fax xxx.xxx.xxxx

2020 K Street NW  
Suite 200  
Washington, DC 20006  
United States

Tel 202.721.5200  
Fax 202.872.8587

[illegible]

|                  |  |
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| Seal / Signature |  |
|------------------|--|



|              |  |
|--------------|--|
| Project Name |  |
|--------------|--|

PRGS Redevelopment

|                |  |
|----------------|--|
| Project Number |  |
|----------------|--|

09.9145.000

|       |  |
|-------|--|
| Scale |  |
|-------|--|

\_\_\_\_\_

| Description |
|-------------|
|-------------|

## ROADWAY & OPEN SPACE SPECIFIC PHASING PLAN

## A900