

LANDMARK MALL REDEVELOPMENT

PHASE I CONCEPT - BLOCK I

CITY OF ALEXANDRIA, VIRGINIA

DATE: NOVEMBER, 2021

PROJECT TEAM

APPLICANT

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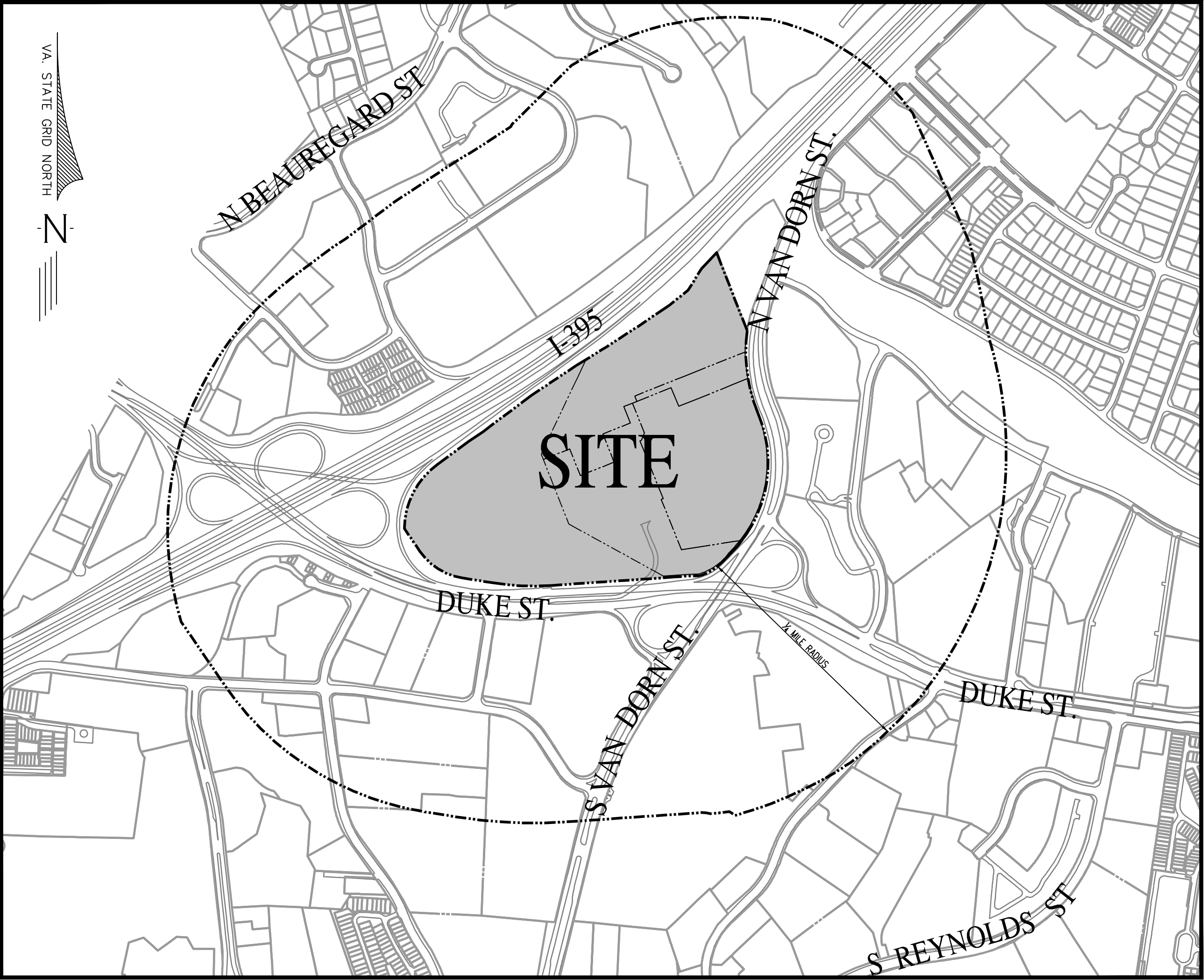
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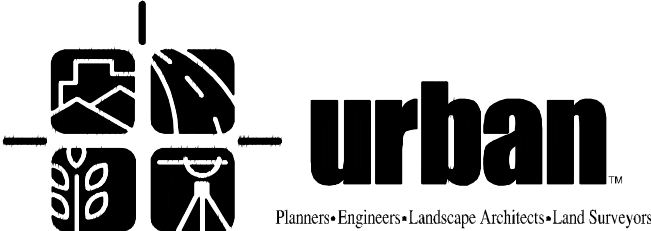
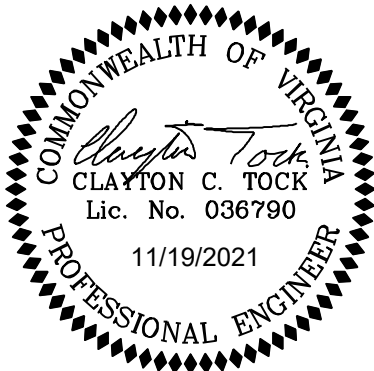
VICINITY MAP
SCALE: 1"=500'

SHEET INDEX

Sheet List Table	
Sheet Number	Sheet Title
01	COVER SHEET
02	GENERAL NOTES & DETAILS
03	PROPERTY EXHIBIT
04	OVERALL EXISTING CONDITIONS
05	EXISTING CONDITIONS
06	OVERALL CONCEPT PLAN
07	CONCEPT PLAN
08-09	AUTOTURN EXHIBIT
10	OPEN SPACE PLAN
11	MASTER OPEN SPACE PLAN
12	LANDSCAPE PLAN
13-20	ARCHITECTURAL PLANS

SHEET
01
OF
20

PLAN DATE 11-19-2021	APPROVED
-	DEVELOPMENT SITE PLAN NO. _____
-	DEPARTMENT OF PLANNING & ZONING
-	_____ DIRECTOR
-	_____ DATE
-	DEPARTMENT OF TRANSPORTATION & ENVIRONMENTAL SERVICES
-	SITE PLAN NO. _____
-	_____ DIRECTOR
-	_____ DATE
-	CHAIRMAN, PLANNING COMMISSION
-	_____ DATE
-	DATE RECORDED _____
-	INSTRUMENT NO. _____ DEED BOOK NO. _____ PAGE NO. _____



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SITE TABULATIONS

DEVELOPMENT SUMMARY

Use	Floor Area	Residential Units	Hotel Keys		Block A		Block B		Block C		Block D		Block E		Block G		Block H		Block I		Block J		Block K		Block L		Blocks M	
					Floor Area	Units	Floor Area	Units	Floor Area	Units	Floor Area	Units	Floor Area	Units	Floor Area	Units	Floor Area	Units	Floor Area	Units	Floor Area	Units	Floor Area	Units	Floor Area	Units	Floor Area	Units
Hospital	-				-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Office	-				-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Medical Office	131,497				-	-	-	-	-	-	-	-	131,497	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Multifamily	861,344	784 units			-	-	-	-	-	-	-	-	196,568	172	257,441	222	-	-	407,335	390	-	-	-	-	-	-	-	-
Affordable Multifamily	-	0 units			-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Senior Housing (AI/IL)	-	0 units			-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
2-over-2 Townhomes	-	0 units			-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Traditional Townhomes	-	0 units			-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Condo Flats	-	0 units			-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Hotel	-		0 keys		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Retail	95,433				-	-	-	-	-	-	-	-	-	-	-	-	-	-	95,433	-	-	-	-	-	-	-	-	-
Grocer	-				-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Firestation	-				-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Total	1,088,274	784 units	0 keys		-	-	-	-	-	-	-	-	328,065	172	257,441	222	-	-	502,768	390	-	-	-	-	-	-	-	-
FAR over Gross Land Area	0.4851				-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

PARKING TABULATIONS

Parking Requirement	Parking Ratio	Totals	Block A		Block B		Block C		Block D		Block E		Block G		Block H		Block I		Block J		Block K		Block L		Blocks M	
			REQUIRED	PROPOSED	REQUIRED	PROPOSED	REQUIRED	PROPOSED	REQUIRED	PROPOSED	REQUIRED	PROPOSED	REQUIRED	PROPOSED	REQUIRED	PROPOSED	REQUIRED	PROPOSED	REQUIRED	PROPOSED	REQUIRED	PROPOSED	REQUIRED	PROPOSED	REQUIRED	PROPOSED
PARKING RATES			1,520	554	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Hospital			-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Office	3.2 / 1,000 GSF		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Medical Office	3.8 / 1,000 GSF		-	-	-	-	-	-	-	-	-	478	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Multifamily	1.3 / unit		-	-	-	-	-	-	-	-	-	209	-	288	-	-	-	510	-	-	-	-	-	-	-	-
Affordable Multifamily	0.8 / unit		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Senior Housing (AI/IL)	0.7 / unit		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
2-over-2 Townhomes	2.0 / unit		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Traditional Townhomes	2.0 / unit		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Condo Flats	1.3 / unit		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Hotel	0.7 / key		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Retail	4.0 / 1,000 GSF		-	-	-	-	-	-	-	-	-	218	-	114	-	-	-	330	-	-	-	-	-	-	-	-
Grocer	50 spaces		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Firestation			-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
VEHICLE PARKING																										
STANDARD PARKING SPACES			-	256	-	-	-	-	-	-	-	405	-	127	-	-	-	137	-	-	-	-	-	-	-	-
COMPACT PARKING SPACES			-	285	-	-	-	-	-	-	-	462	-	260	-	-	-	683	-	-	-	-	-	-	-	-
HANDICAP PARKING SPACES (NON-VAN)			-	11	-	-	-	-	-	-	-	30	-	10	-	-	-	19	-	-	-	-	-	-	-	-
HANDICAP PARKING SPACES (VAN)			-	2	-	-	-	-	-	-	-	8	-	5	-	-	-	1	-	-	-	-	-	-	-	-
TOTAL PARKING PROVIDED:		2,701	-	554	-	-	-	-	-	-	-	905	-	402	-	-	-	840	-	-	-	-	-	-	-	-
PARKING PROVIDED IN EXISTING GARAGE			-	554	-	-	-	-	-	-	-	905	-	402	-	-	-	840	-	-	-	-	-	-	-	-
PARKING PROVIDED IN PROPOSED GARAGE			-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
LOADING SPACES																										
BICYCLE PARKING																										

ZONING TABULATIONS

Zoning Requirement	Block A		Block B		Block C		Block D		Block E		Block G		Block H		Block I		Block J		Block K		Block L		Blocks M	
	REQUIRED	PROPOSED	REQUIRED	PROPOSED	REQUIRED	PROPOSED	REQUIRED	PROPOSED	REQUIRED	PROPOSED	REQUIRED	PROPOSED	REQUIRED	PROPOSED	REQUIRED	PROPOSED	REQUIRED	PROPOSED	REQUIRED	PROPOSED	REQUIRED	PROPOSED	REQUIRED	PROPOSED
LOT AREA (SQ. FT.)	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
LOT WIDTH (FT.)	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
FRONT YARD (FT.)	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SIDE YARD (FT.)	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
REAR YARD (FT.)	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
FLOOR AREA (SQ. FT.)	-	-	-	-	-	-	-	-	328,065	-	257,441	-	-	-	502,768	-	-	-	-	-	-	-	-	-
FAR (PER LOT)	-	-	-	-	-	-	-	-	3.27	-	4.56	-	-	-	4.47	-	-	-	-	-	-	-	-	-
OPEN SPACE (SF / %)	-	-	-	-	-	-	-	-	34.17%	-	25.30%	-	-	-	31.30%	-	-	-	-	-	-	-	-	-
GROUND FLOOR	-	-	-	-	-	-	-	-	-	-	-	-	-	-	6,245	-	-	-	-	-	-	-	-	-
ABOVE GROUND	-	-	-	-	-	-	-	-	-	-	-	-	-	-	29,034	-	-	-	-	-	-	-	-	-
TOTAL OPEN SPACE	-	-	-	-	-	-	-	-	34,111	-	14,113	-	-	-	35,279	-	-	-	-	-	-	-	-	-
AVERAGE FINISHED GRADE (FT.)	-	-	-	-	-	-	-	-	200.55	-	198.58	-	-	-	193.50	-	-	-	-	-	-	-	-	-
MAX. BUILDING HEIGHT	-	-	-	-	-	-	-	-	98 / 85	-	85	-	-	-	85	-	-	-	-	-	-	-	-	-
CROWN COVERAGE (SQ. FT.)	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
MAX. RESIDENTISTY (UNITS/AC.)	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Dwelling Unit Summary	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
STUDIO UNITS	-	-	-	-	-	-	-	-	TBD	-	TBD	-	-	-	-	-	-	-	-	-	-	-	-	-
ONE BEDROOM UNITS	-	-	-	-	-	-	-	-	TBD	-	TBD	-	-	-	-	-	-	-	-	-	-	-	-	-
ONE BEDROOM DEN UNITS	-	-	-	-	-	-	-	-	TBD	-	TBD	-	-	-	-	-	-	-	-	-	-	-	-	-
TWO BEDROOM UNITS	-	-	-	-	-	-	-	-	TBD	-	TBD	-	-	-	-	-	-	-	-	-	-	-	-	-
TWO BEDROOM DEN UNITS	-	-	-	-	-	-	-	-	TBD	-	TBD	-	-	-	-	-	-	-	-	-	-	-	-	-
LOADING SPACES	-	-	-	-	-	-	-	-	3	-	2	-	-	-	3	-	-	-	-	-	-	-	-	-
TRIP GENERATION (ADT)	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

PROJECT NARRATIVE:

EXISTING SITE CONDITIONS:
THE EXISTING SITE CONTAINS FIVE MULTI-STORY BUILDINGS FOR COMMERCIAL/RETAIL/MIXED USE, AN ABOVE GROUND PARKING GARAGE, PARKING LOTS, AND INTERCONNECTING ROADWAYS. AN AREA TO THE EAST IS HEAVILY VEGETATED WITH STEEP SLOPES. THE MAJORITY OF THE SITE IS IMPERVIOUS AND GENERALLY SLOPES FROM WEST TO EAST. ABOVE GROUND AND BELOW GROUND UTILITIES, AND ASSOCIATED INFRASTRUCTURE ARE CONTAINED WITHIN THE SITE.

DESCRIPTION OF DEVELOPMENT:
THE SITE IS BORDERED TO THE NORTH BY AN EXISTING PARKING GARAGE, TO THE WEST BY FUTURE BLOCKS G, N AND PUBLIC ROAD, TO THE SOUTH BY FUTURE OPEN SPACE, AND TO THE EAST BY A PUBLIC ROAD.

THE PURPOSE FOR THE REDEVELOPMENT OF BLOCK I IS TO ALLOW FOR A RANGE OF USES ACROSS THE SITE. THESE USES WOULD INCLUDE RETAIL AND RESIDENTIAL. THESE USES MAY BE IMPLEMENTED ANYWHERE ON THE SITE, SUBJECT TO CAPACITY AND INFRASTRUCTURE.

DSPH2021-00021 IS FOR THE ONSITE AND OFFSITE INFRASTRUCTURE NECESSARY TO SUPPORT THE REDEVELOPMENT OF THE SITE. THE PURPOSE OF THE REDEVELOPMENT FOR BLOCK I IS TO ALLOW FOR A RANGE OF USES ACROSS THE SITE. THESE USES WOULD INCLUDE COMMERCIAL RETAIL, SUPERMARKET, OFFICE, AND RESIDENTIAL. THESE USES MAY BE IMPLEMENTED ANYWHERE ON THE SITE. SUBJECT TO CAPACITY OF INFRASTRUCTURE.

SPECIAL AMENITIES:
AS PART OF THE OVERALL PROPOSED DEVELOPMENT FOR THE SITE, THE APPLICANT PROPOSES TO PROVIDE SPECIAL AMENITIES INCLUDING A MINIMUM 3.5 ACRES OF OPEN SPACE NETWORK TO INCLUDE A CENTRAL PARK, PASEO, AND TERRACE PARK, AS WELL AS NEIGHBORHOOD PARKS. COLLECTIVELY, THESE PARKS WILL PROVIDE A MIX OF ACTIVE AND PASSIVE USES, AS WELL AS A COMBINATION OF LANDSCAPE AND HARDSCAPE AREAS, FOR RESIDENTS AND VISITORS ALIKE.

IN ADDITION TO THE PARKS, THE SITE SHALL ALSO FEATURE A FIRE STATION AND A CENTRALLY LOCATED TRANSIT HUB TO PROVIDE BUS TRANSIT SERVICES TO BOTH RESIDENTS AND THE SURROUNDING COMMUNITY.

THE CDD CONDITIONS OUTLINED THE AMENITIES REQUIRED WITH THE INFRASTRUCTURE PLAN. THOSE AMENITIES HAVE BEEN PROVIDED HEREIN.

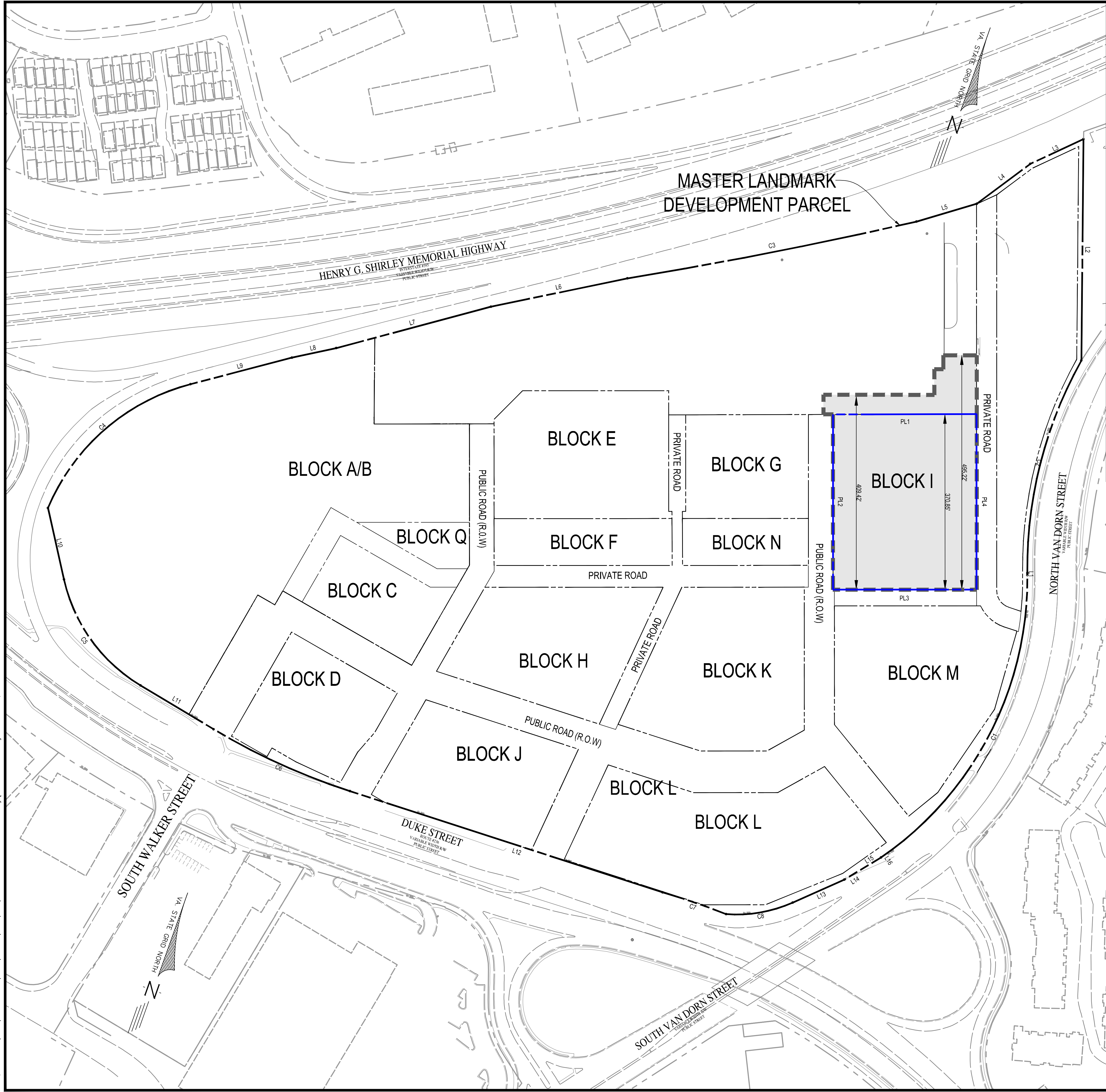
LIST OF EXISTING APPROVALS:

- CDD CONCEPTUAL DESIGN PLAN #2020-00007

TRIP GENERATION:

Land Use	ITE Code	Weekday						
		AM Peak Hour			PM Peak Hour			Daily Total
		In	Out	Total	In	Out	Total	
Total External Retail Trips		82	42	124	164	156	320	4300
OVERALL NON-AUTO MODE TRIPS	221, 850	-72	-75	-147	-168	-146	-314	-3768
OVERALL DEVELOPMENT TRIPS		98	88	186	205	182	387	5173

Urban, Ltd. - J:\0085\LandmarkMall\DSUP\Block-I\Concept_1\3079-03-PROPERTY EXHIBIT.dwg [PROPERTY EXHIBIT] November 19, 2021 - 11:49am owoila



LINE AND CURVE TABLE FOR
MASTER LANDMARK PARCEL

LINE	BEARING	DISTANCE
L1	N 22°31'14" W	4.34'
L2	N 21°18'19" W	467.89'
L3	S 43°10'11" W	124.06'
L4	S 37°28'43" W	140.72'
L5	S 51°36'25" W	133.19'
L6	S 56°26'03" W	294.13'
L7	S 53°09'18" W	338.60'
L8	S 56°03'08" W	95.82'
L9	S 53°28'53" W	221.61'
L10	S 34°28'32" E	154.97'
L11	S 80°55'52" E	180.07'
L12	N 86°05'08" E	694.45'
L13	N 44°09'27" E	119.69'
L14	N 37°04'34" E	27.45'
L15	N 37°04'34" E	62.71'
L16	S 54°49'53" E	0.01'

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH	TANGENT
C1	699.67'	714.22'	56°07'44"	N 05°32'41" E	672.03'	380.79'
C2	468.83'	898.89'	29°53'01"	N 07°34'42" W	463.54'	239.88'
C3	622.78'	10000.00'	3°34'06"	S 57°02'00" W	622.68'	311.49'
C4	413.23'	450.00'	52°36'49"	S 27°10'28" W	398.86'	222.47'
C5	283.79'	350.00'	46°27'26"	S 57°42'15" E	276.08'	150.22'
C6	317.24'	1400.00'	12°58'59"	S 87°25'22" E	316.56'	159.30'
C7	141.68'	1512.69'	5°21'59"	N 87°02'47" E	141.63'	70.89'
C8	144.40'	291.56'	28°22'37"	N 58°20'45" E	142.93'	73.71'

LINE TABLE FOR
BLOCK I LOT

LINE	BEARING	DISTANCE
PL1	S 68°00'57" W	303.50'
PL2	S 21°51'22" E	370.35'
PL3	N 68°08'38" E	303.50'
PL4	N 21°51'22" W	371.00'

LOT AREA

BLOCK I: 2.58 AC (112,495 SF)

LEGEND

- LOT LINES
- DSUP APPLICATION AREA

APPROVED

DEVELOPMENT SITE PLAN NO. _____

DEPARTMENT OF PLANNING & ZONING

DIRECTOR _____ DATE _____

DEPARTMENT OF TRANSPORTATION & ENVIRONMENTAL SERVICES

SITE PLAN NO. _____

DIRECTOR _____ DATE _____

CHAIRMAN, PLANNING COMMISSION _____ DATE _____

DATE RECORDED _____

INSTRUMENT NO. _____ DEED BOOK NO. _____ PAGE NO. _____

PLAN DATE
11-19-2021

11-19-2021

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PROPERTY EXHIBIT
LANDMARK MALL REDEVELOPMENT
PHASE I CONCEPT - BLOCK I
CITY OF ALEXANDRIA, VIRGINIA
SCALE: 1"=100'

DATE: NOV, 2021
CL: N/A

SHEET
03
OF
20
FILE No.
DSUP-13079

REVISIONS
No. DATE DESCRIPTION

[illegible]

LEGEND

- LOT LINES
- DSUP APPLICATION AREA

NOTE:
EXISTING CONDITIONS REFLECT WORK PERFORMED UNDER THE PROPOSED DEMOLITION PERMIT.

APPROVED
DEVELOPMENT SITE PLAN NO. _____
DEPARTMENT OF PLANNING & ZONING
DIRECTOR _____ DATE _____
DEPARTMENT OF TRANSPORTATION & ENVIRONMENTAL SERVICES
SITE PLAN NO. _____
DIRECTOR _____ DATE _____
CHAIRMAN, PLANNING COMMISSION _____ DATE _____
DATE RECORDED _____
INSTRUMENT NO. _____ DEED BOOK NO. _____ PAGE NO. _____

 LOT LINES
 DSUP APPLICATION AREA

NOTE:
EXISTING CONDITIONS REFLECT WORK
PERFORMED UNDER THE PROPOSED
DEMOLITION PERMIT.

_____ DIRECTOR	_____ DATE
DEPARTMENT OF TRANSPORTATION & ENVIRONMENTAL SERVICES	
SITE PLAN NO. _____	
_____ DIRECTOR	_____ DATE

CHAIRMAN, PLANNING COMMISSION	DATE
DATE RECORDED	
INSTRUMENT NO.	DEED BOOK NO.
	PAGE NO.

LANDMARK MALL REDEVELOPMENT

PHASE I CONCEPT - BLOCK I

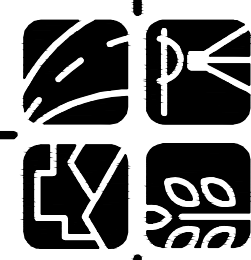
CITY OF ALEXANDRIA, VIRGINIA

DATE: NOV, 2021

C.I.=2'

SCALE: 1"=30'

A circular professional engineer seal for the Commonwealth of Virginia. The outer ring contains the text "COMMONWEALTH OF VIRGINIA" at the top and "PROFESSIONAL ENGINEER" at the bottom. Inside the ring, the name "Clayton C. Tock" is written in a cursive script. Below the name, the text "CLAYTON C. TOCK" is printed in a sans-serif font. Further down, "Lic. No. 036790" is printed. At the bottom of the seal, the expiration date "11/19/2021" is printed.



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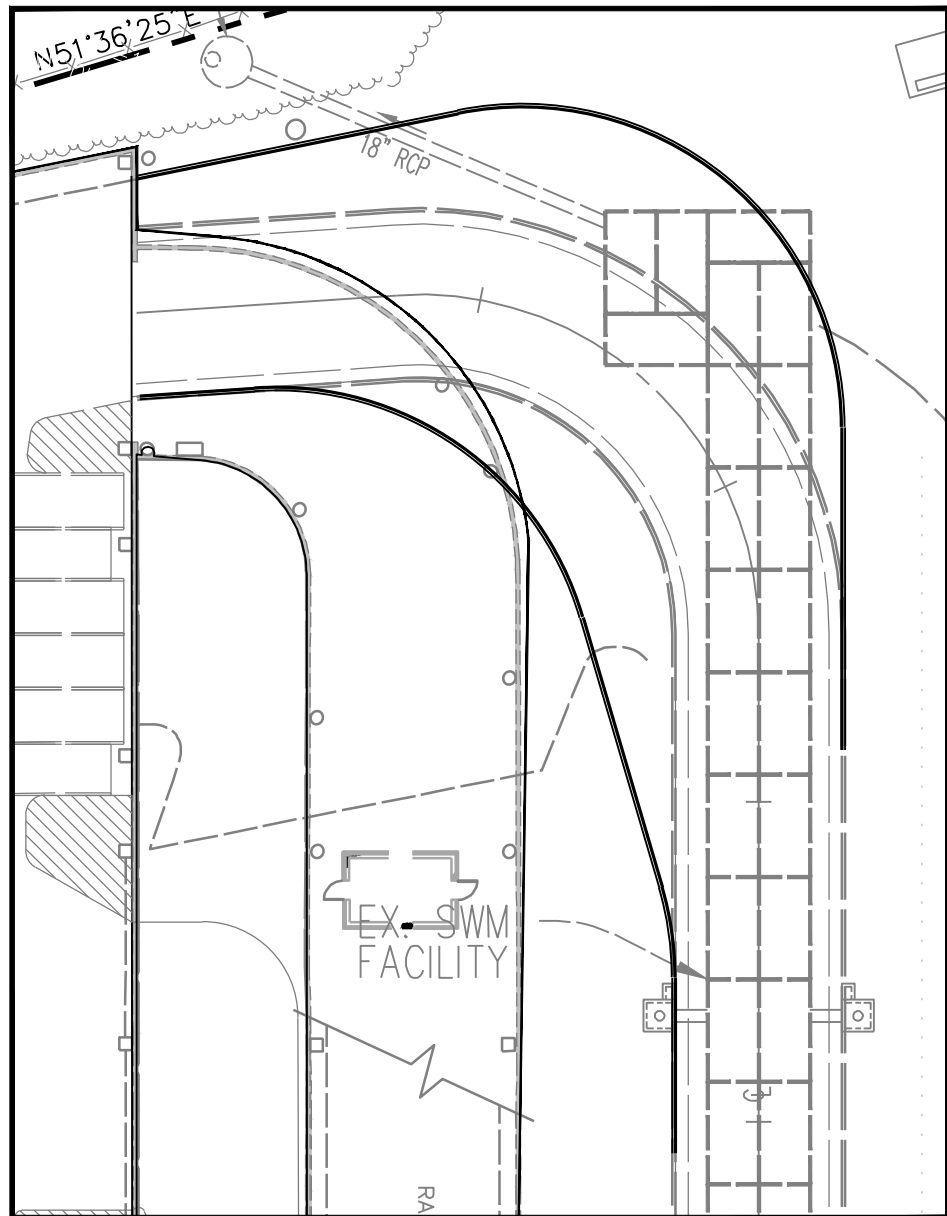
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PLAN DATE	11-19-2021
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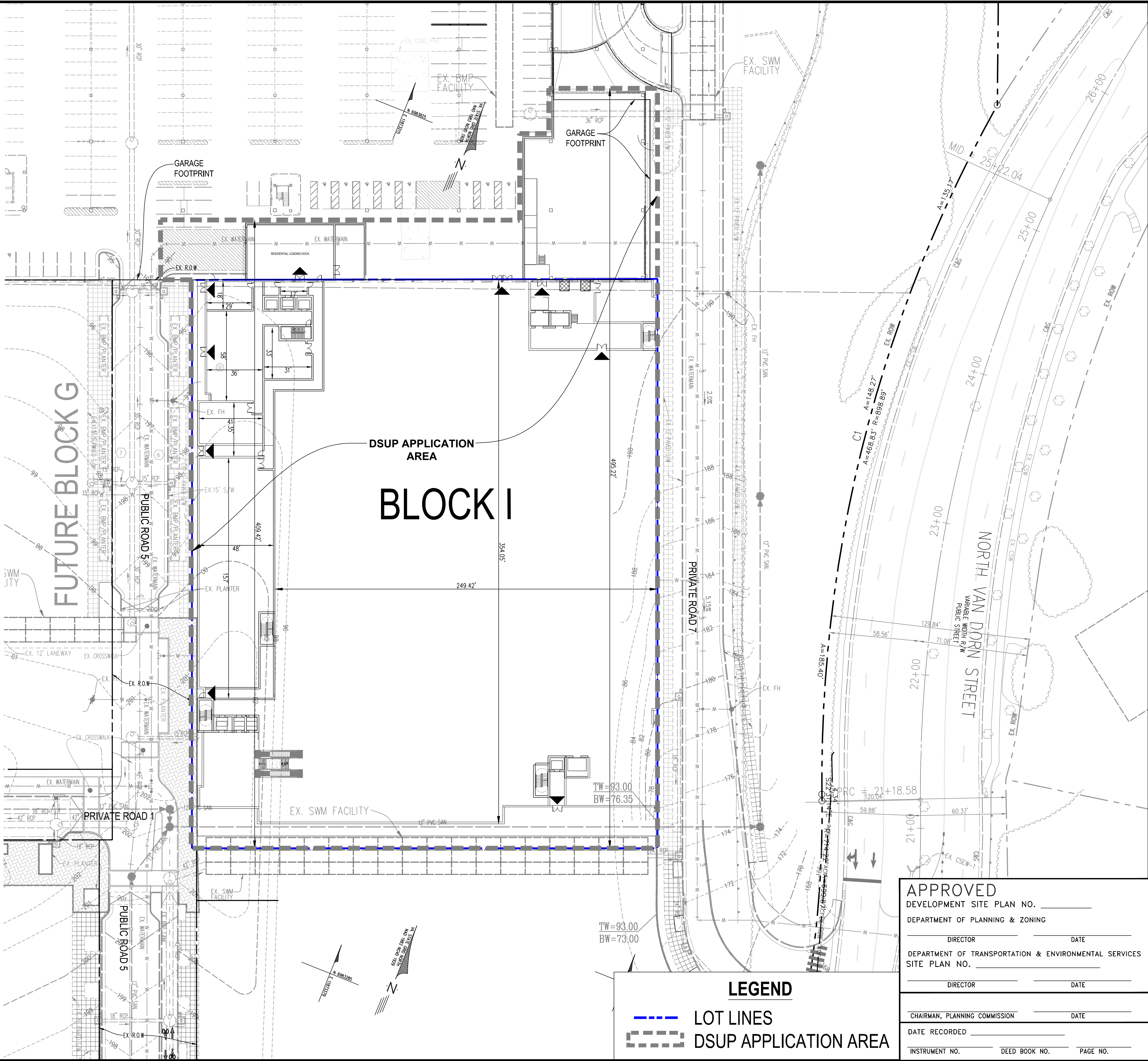
11-19-2021

No.	DATE
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 DESCRIPTION |



INSET (SCALE: 1"=30')



LEGEND

- LOT LINES
- DSUP APPLICATION AREA

APPROVED
DEVELOPMENT SITE PLAN NO. _____

DEPARTMENT OF PLANNING & ZONING

DIRECTOR _____ DATE _____

DEPARTMENT OF TRANSPORTATION & ENVIRONMENTAL SERVICES
SITE PLAN NO. _____

DIRECTOR _____ DATE _____

CHAIRMAN, PLANNING COMMISSION _____ DATE _____

DATE RECORDED _____

INSTRUMENT NO. _____ DEED BOOK NO. _____ PAGE NO. _____

CONCEPT PLAN

LANDMARK MALL REDEVELOPMENT
PHASE I CONCEPT - BLOCK I

CITY OF ALEXANDRIA, VIRGINIA

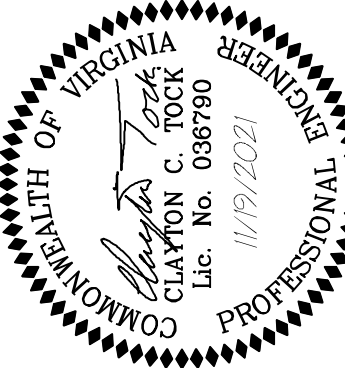
DATE: NOV, 2021

SCALE: 1"=30'

C.I.= 2'

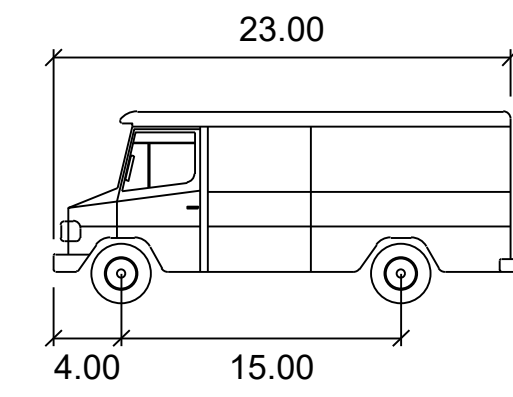
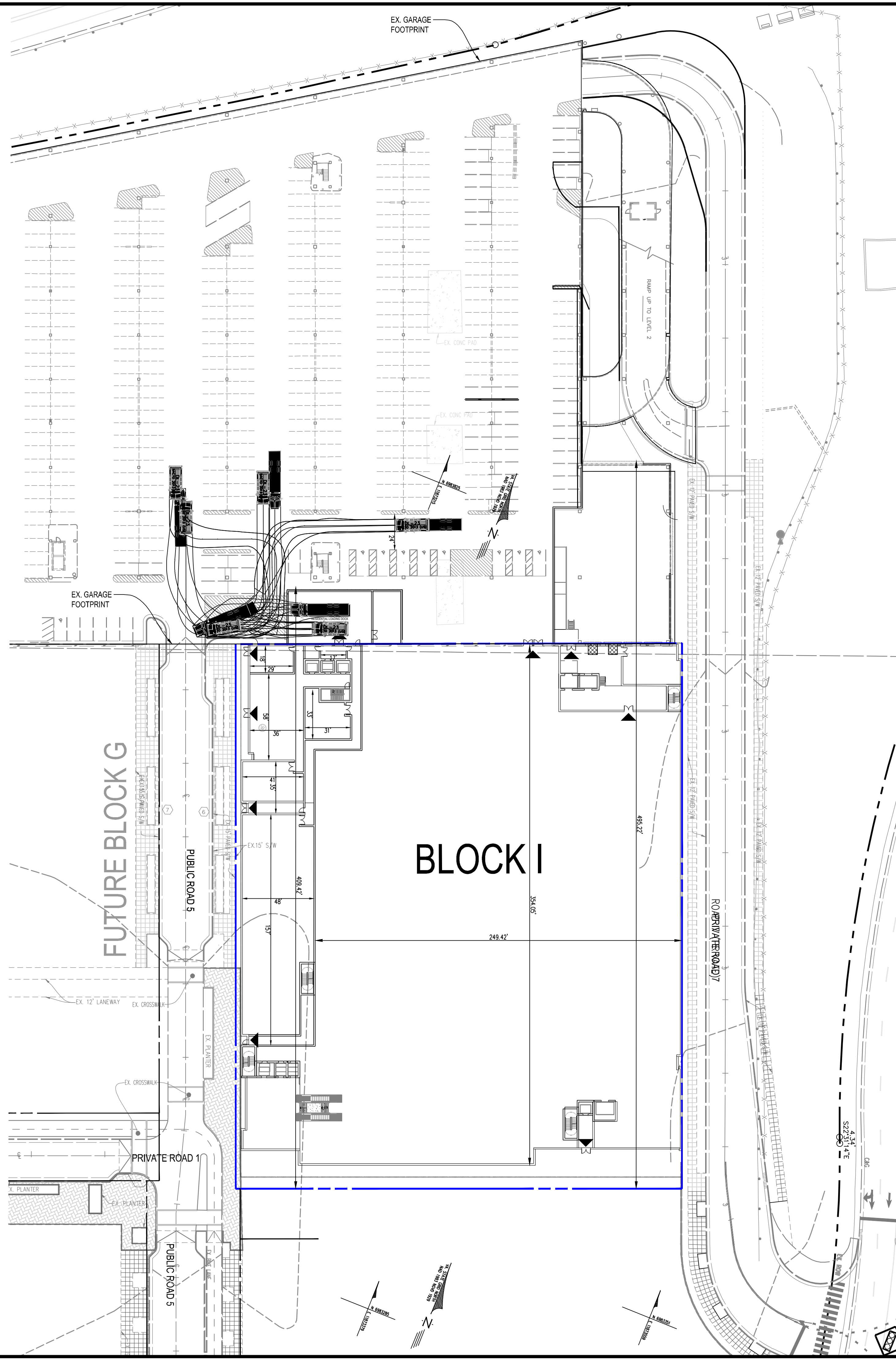
SHEET
07
OF
20

FILE No.
DSUP-13079



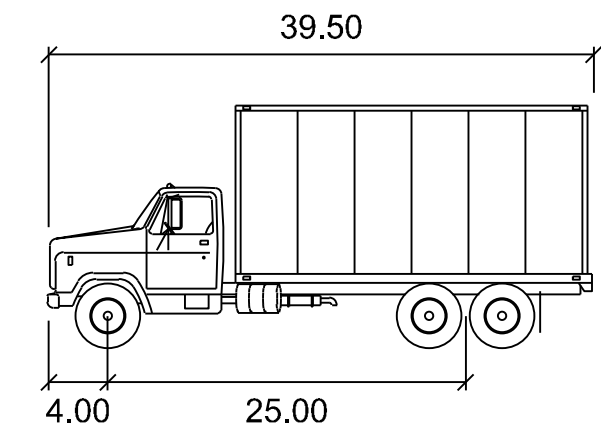
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FAX: 703.538.7888
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PLAN DATE	11-19-2021	#
REVISIONS	DESCRIPTION	
No.	DATE	



DL-23

	feet
Width	: 8.50
Track	: 8.50
Lock to Lock Time	: 6.0
Steering Angle	: 40.4



SU-40

	feet
Width	: 8.00
Track	: 8.00
Lock to Lock Time	: 6.0
Steering Angle	: 31.8

LEGEND

--- LOT LINES

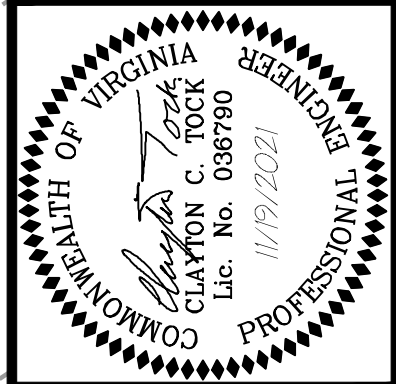
APPROVED		
DEVELOPMENT SITE PLAN NO. _____		
DEPARTMENT OF PLANNING & ZONING		
_____ DIRECTOR	_____ DATE	
DEPARTMENT OF TRANSPORTATION & ENVIRONMENTAL SERVICES		
SITE PLAN NO. _____		
_____ DIRECTOR	_____ DATE	
CHAIRMAN, PLANNING COMMISSION		
_____ DATE RECORDED	_____ INSTRUMENT NO.	_____ DEED BOOK NO.
_____ PAGE NO.		

AUTOTURN EXHIBIT

LANDMARK MALL REDEVELOPMENT PHASE I CONCEPT - BLOCK I

CITY OF ALEXANDRIA, VIRGINIA

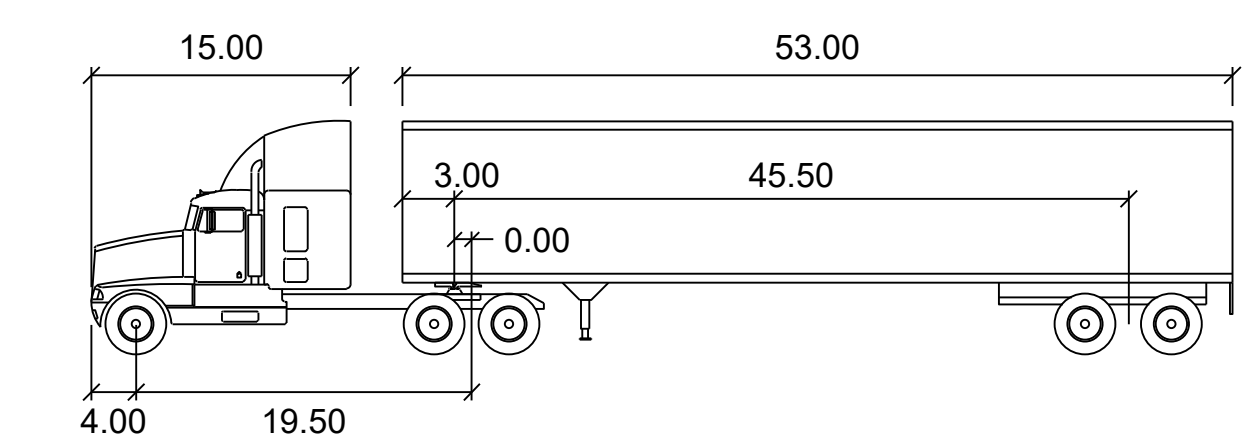
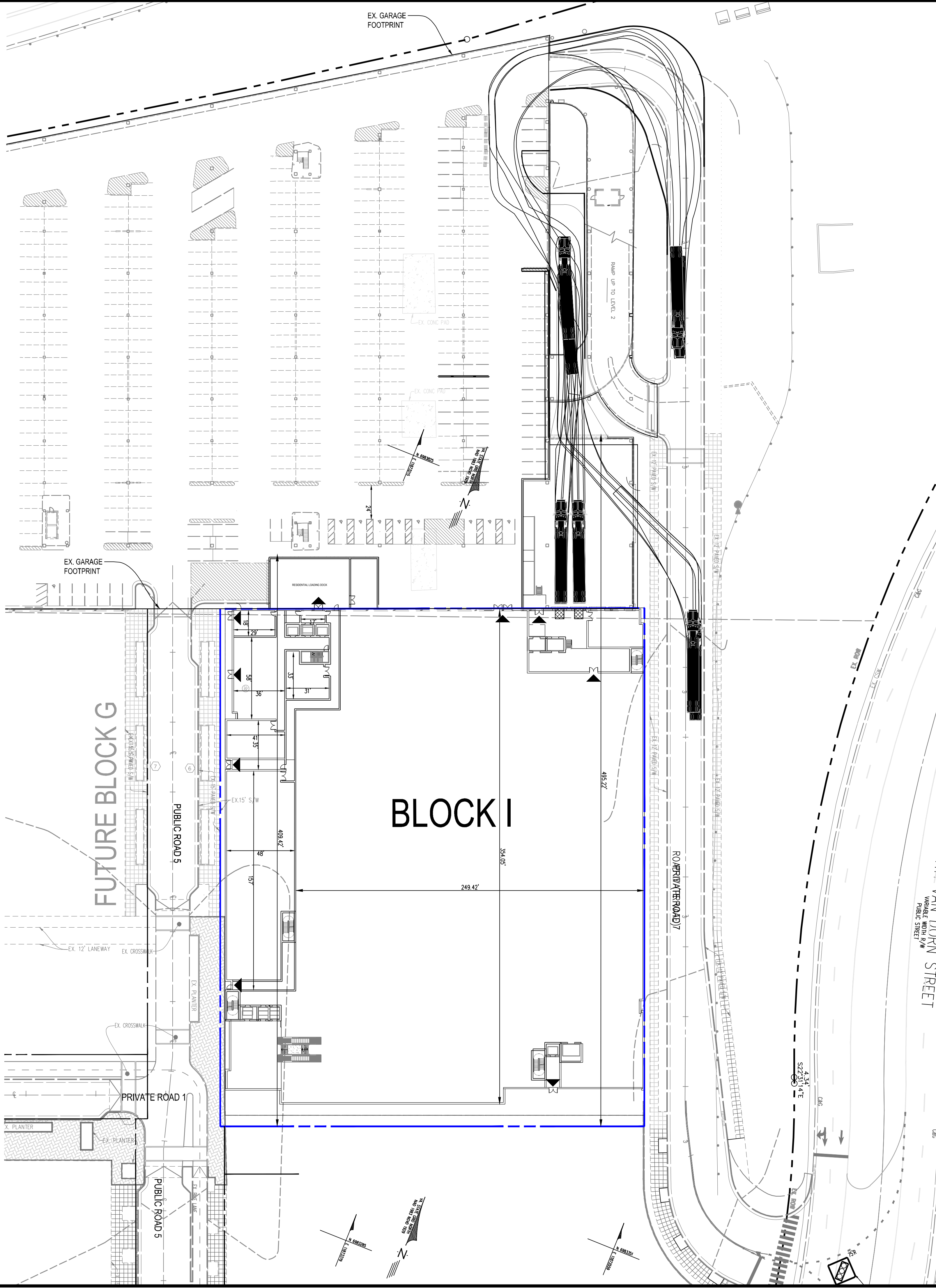
SCALE: 1"=40' C.I.= N/A DATE: NOV, 2021



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[illegible]



WB-67

	feet		
Tractor Width	: 8.00	Lock to Lock Time	: 6.0
Trailer Width	: 8.50	Steering Angle	: 28.4
Tractor Track	: 8.00	Articulating Angle	: 75.0
Trailer Track	: 8.50		

LEGEND
--- LOT LINES

APPROVED
DEVELOPMENT SITE PLAN NO. _____
DEPARTMENT OF PLANNING & ZONING

DIRECTOR

DATE

DEPARTMENT OF TRANSPORTATION & ENVIRONMENTAL SERVICES
SITE PLAN NO. _____

DIRECTOR

DATE

CHAIRMAN, PLANNING COMMISSION _____
DATE _____

DATE RECORDED _____

INSTRUMENT NO. _____ DEED BOOK NO. _____ PAGE NO. _____

PLAN DATE
11-19-2021

No. _____

DATE _____

DESCRIPTION _____

REVISIONS _____

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LANDMARK MALL REDEVELOPMENT
PHASE I CONCEPT - BLOCK I

CITY OF ALEXANDRIA, VIRGINIA

DATE: NOV, 2021

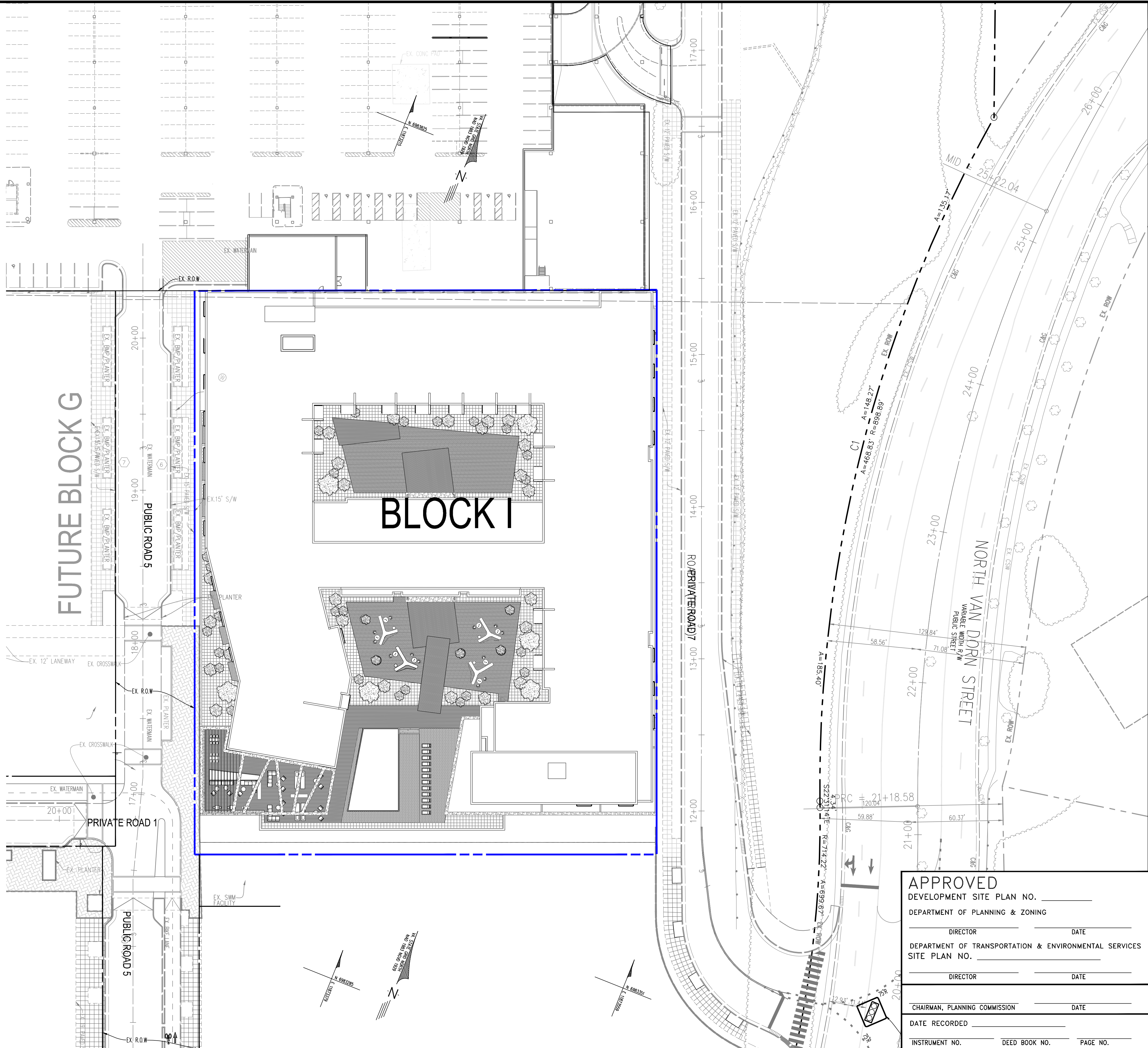
SCALE: 1"=40'

C.I.= N/A

SHEET
09
OF
20

FILE No.
DSUP-13079

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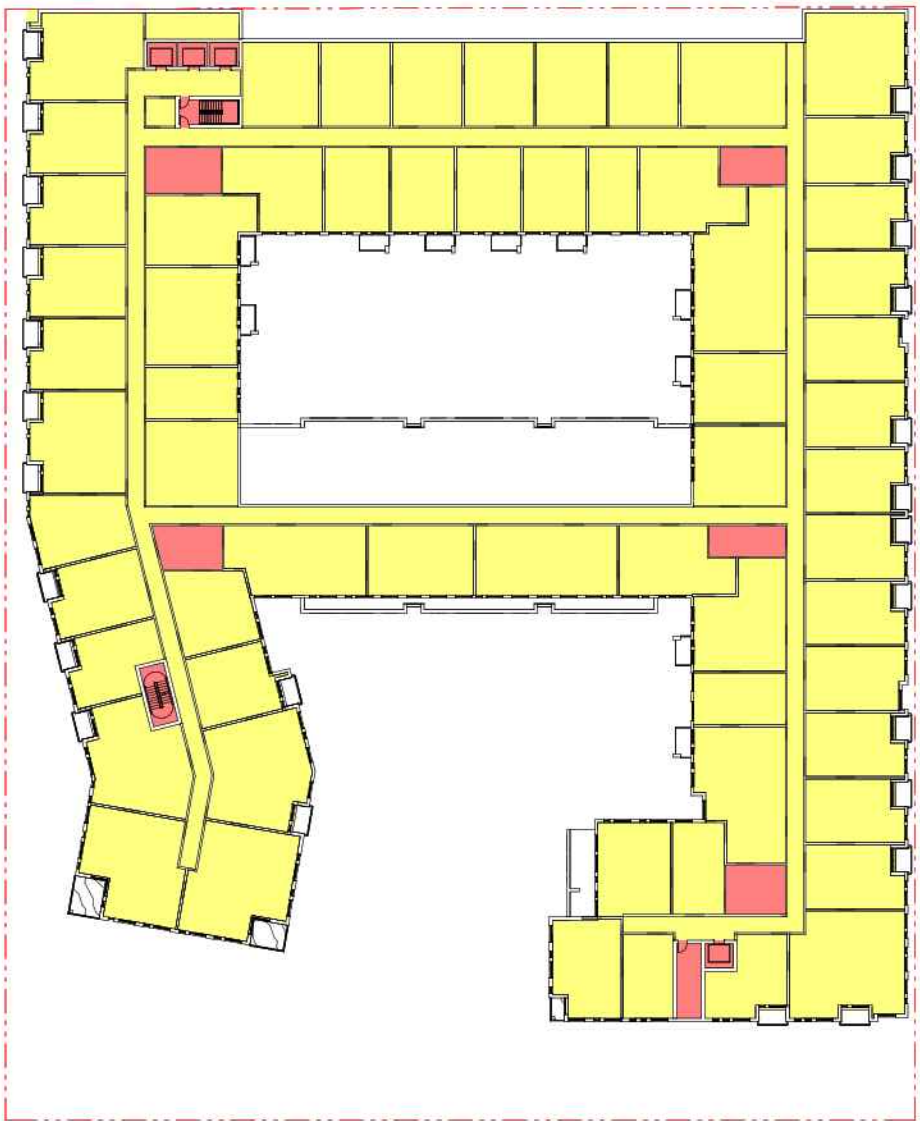


LANDSCAPE PLAN			
LANDMARK MALL REDEVELOPMENT PHASE I CONCEPT - BLOCK I			
CITY OF ALEXANDRIA, VIRGINIA			
SCALE: 1"=30'	C.I.= N/A	DATE: NOV. 2021	
COMMONWEALTH OF VIRGINIA Professional Engineer No. 088790 CLAYTON C. TOCK Lic. No. 088790 11/19/2021			
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PLAN DATE	No.	DATE	REVISIONS
11--19--2021		#	

SHEET	FILE No.
12	DSUP-13070
OF	
20	

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FAR CALCULATIONS									
		L01	L02	L03	L04	L05	L06	L07	TOTAL
GFA TOTAL (A)	GROSS FLOOR AREA	104,224	67,713	67,171	67,171	67,171	67,171	62,147	502,768
EXCLUSIONS (B)	STAIR/ELEVATOR DEDUCTION	1,825	1,164	1,166	1,166	1,166	1,166	1,166	8,819
	MECHANICAL SPACE DEDUCTION	-	2,833	3,228	3,228	3,228	3,228	2,161	17,906
	LOADING BERTH DEDUCTION	-	-	-	-	-	-	-	-
TOTAL FLOOR AREA (A-B)		102,399	63,716	62,777	62,777	62,777	62,777	58,820	476,043



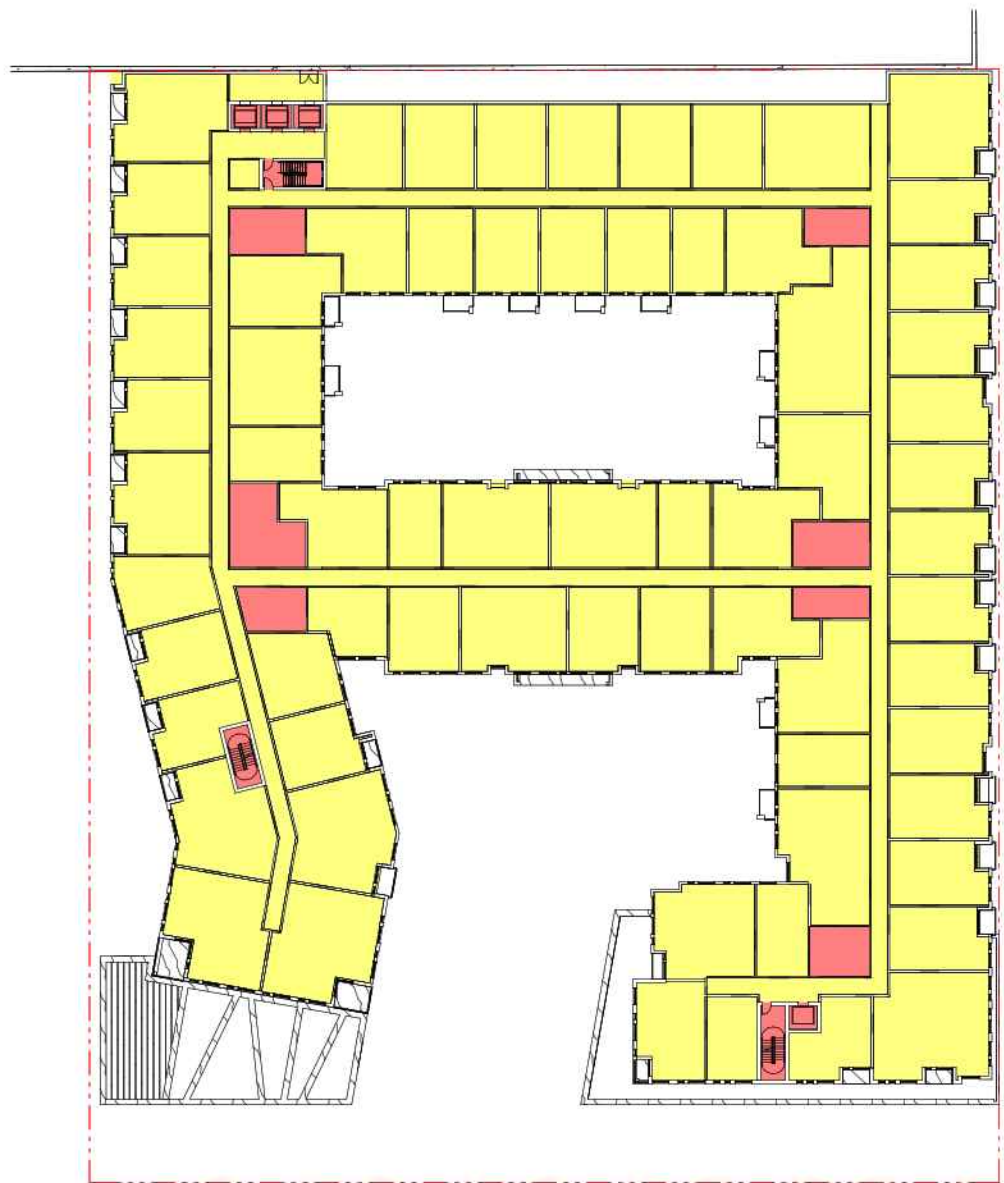
B2 FAR AREA PLAN - LEVEL 07

1/64" = 1'-0" 0 64' 128'



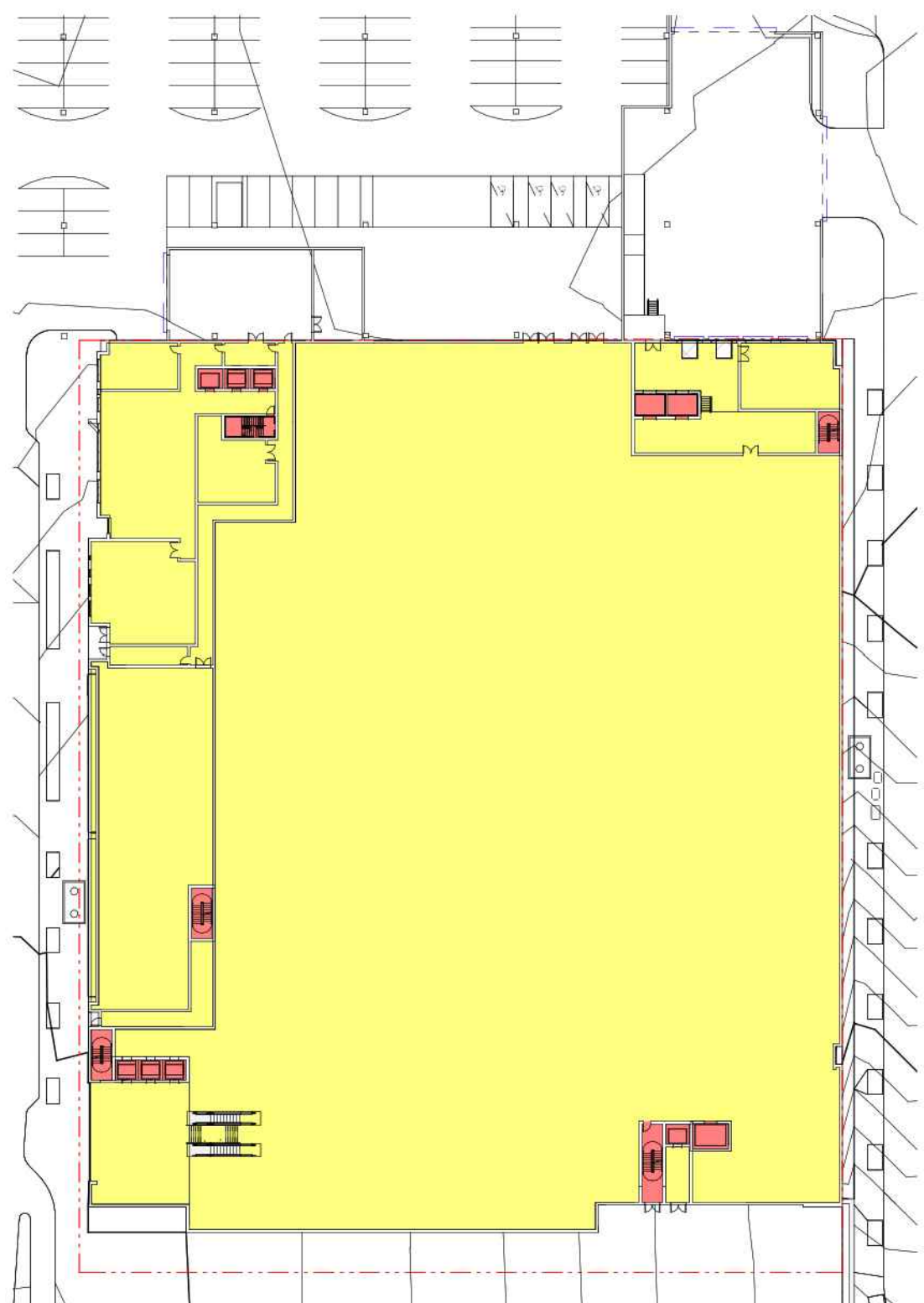
B1 FAR AREA PLAN - LEVEL 02

1/64" = 1'-0" 0 64' 128'



A2 FAR AREA PLAN - LEVEL 03-06 (TYP.)

1/64" = 1'-0" 0 64' 128'



A1 FAR AREA PLAN - LEVEL 01

1/64" = 1'-0" 0 64' 128'

FAR AREA LEGEND

- GFA
- DEDUCT

ARCHITECTURAL PLANS
LANDMARK MALL REDEVELOPMENT
PHASE I CONCEPT - BLOCK I
CITY OF ALEXANDRIA, VIRGINIA
DATE: NOV, 2021
SCALE: AS NOTED
C.I. = N/A

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Lic. No. 036790
11/19/2021
COMMONWEALTH OF VIRGINIA
PROFESSIONAL ENGINEER

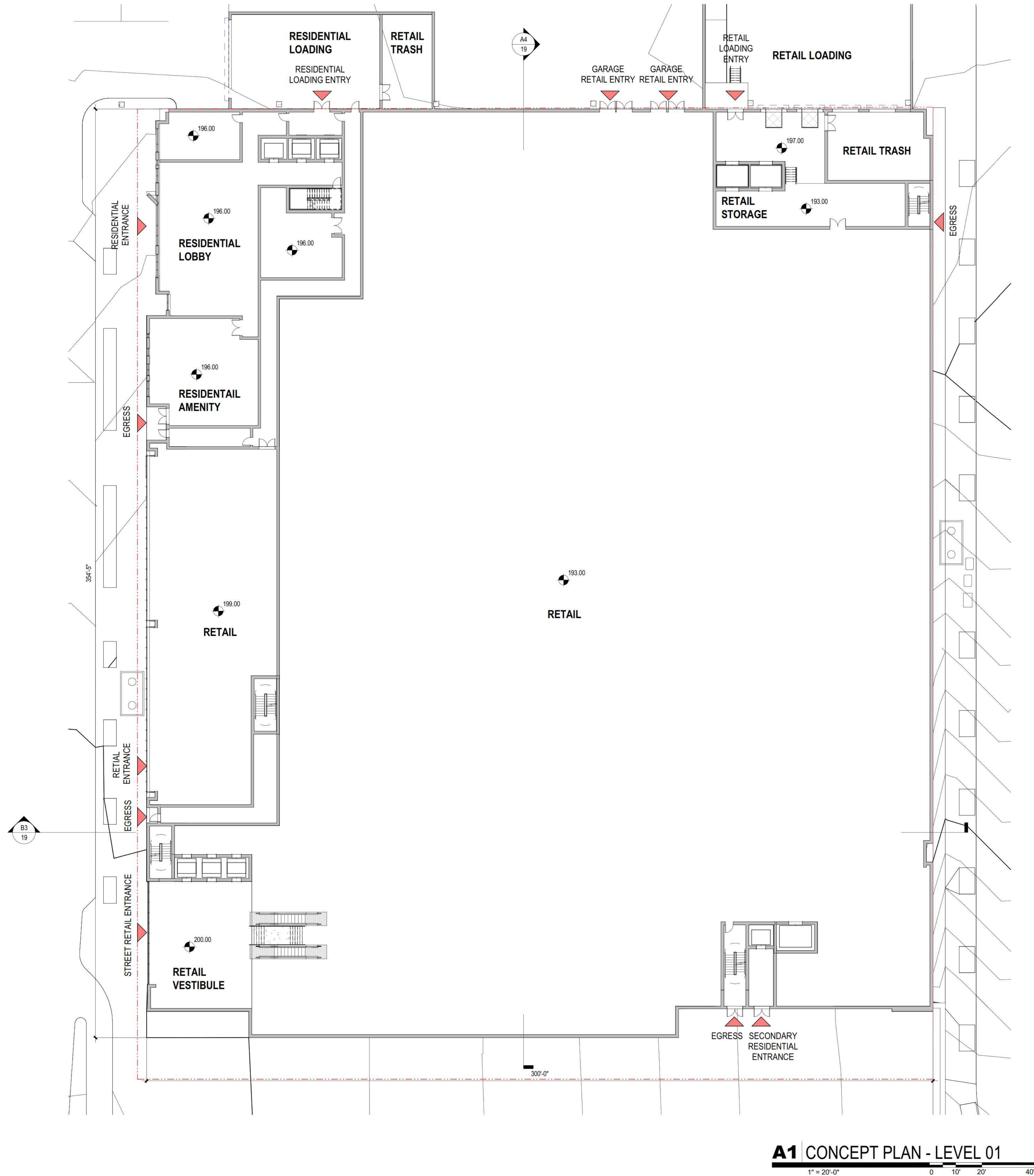
PLAN DATE
11-19-2021
#

No. DATE DESCRIPTION REVISIONS

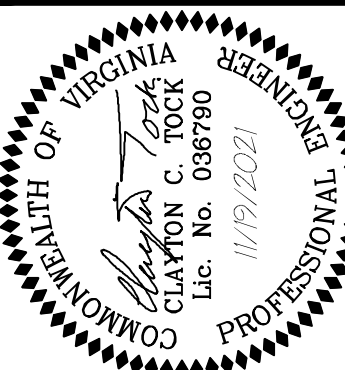
SHEET
13
OF
20

FILE No.
DSUP-13079

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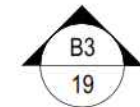


A1 CONCEPT PLAN - LEVEL 01
1" = 20'-0" 0 10' 20' 40'

ARCHITECTURAL PLANS		LANDMARK MALL REDEVELOPMENT PHASE I CONCEPT - BLOCK I		CITY OF ALEXANDRIA, VIRGINIA		DATE: NOV, 2021	
SHEET 15 OF 20		FILE No. DSUP-13079		SCALE: AS NOTED		C.I. = N/A	
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				REVISIONS			
PLAN DATE 11-19-2021		#		No.		DATE	







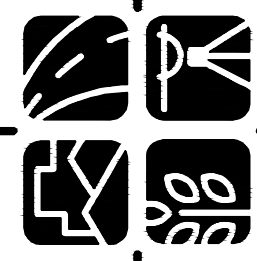
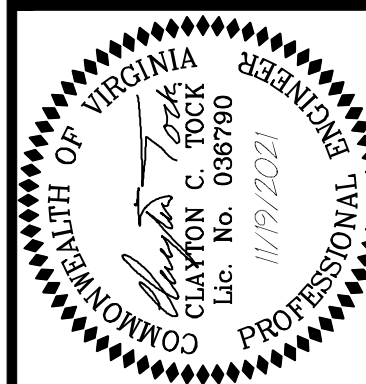
$1'' = 20'-0''$

ARCHITECTURAL PLANS

SCALE: AS NOTED

SHEET
18
OF
20

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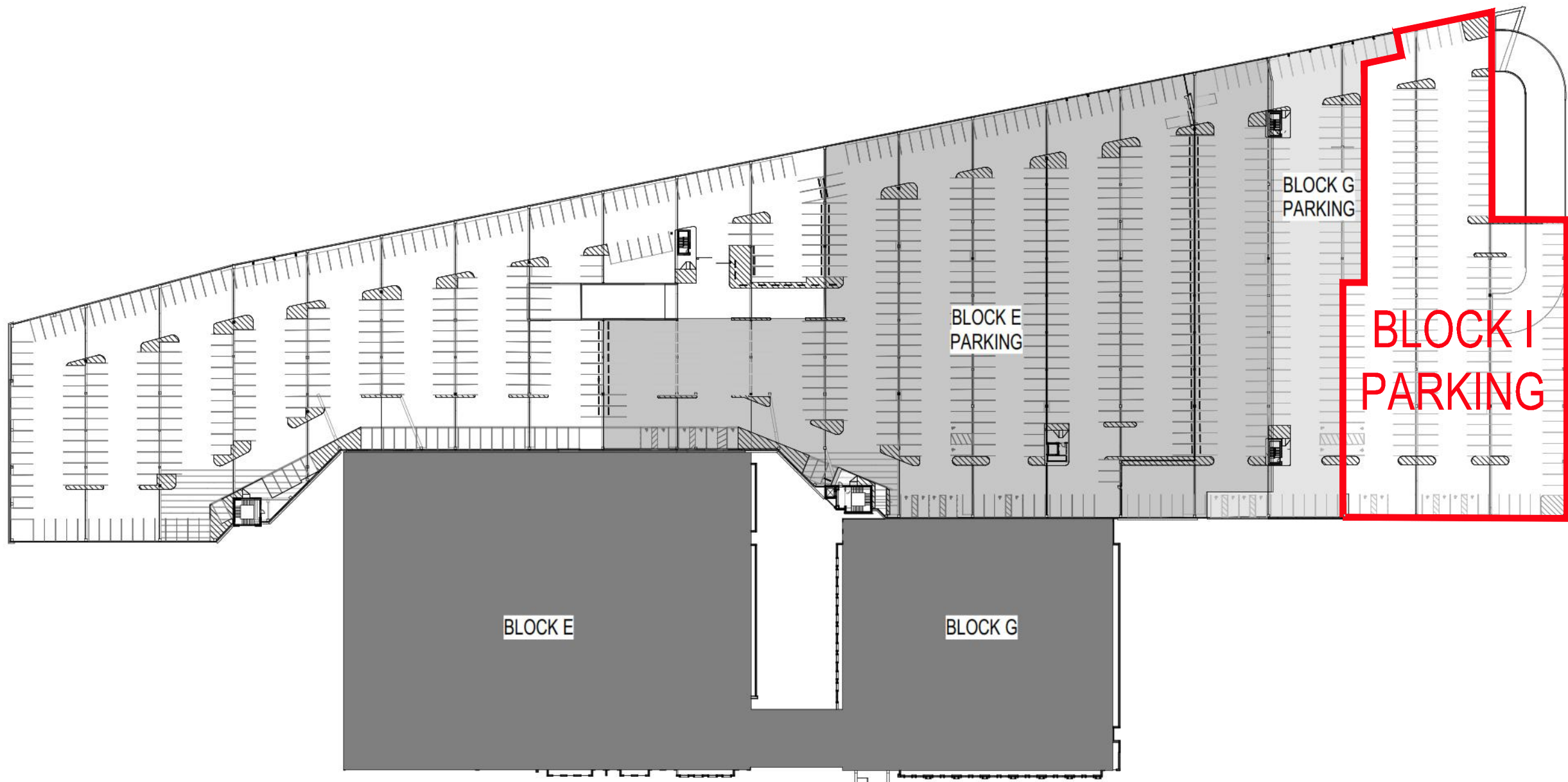
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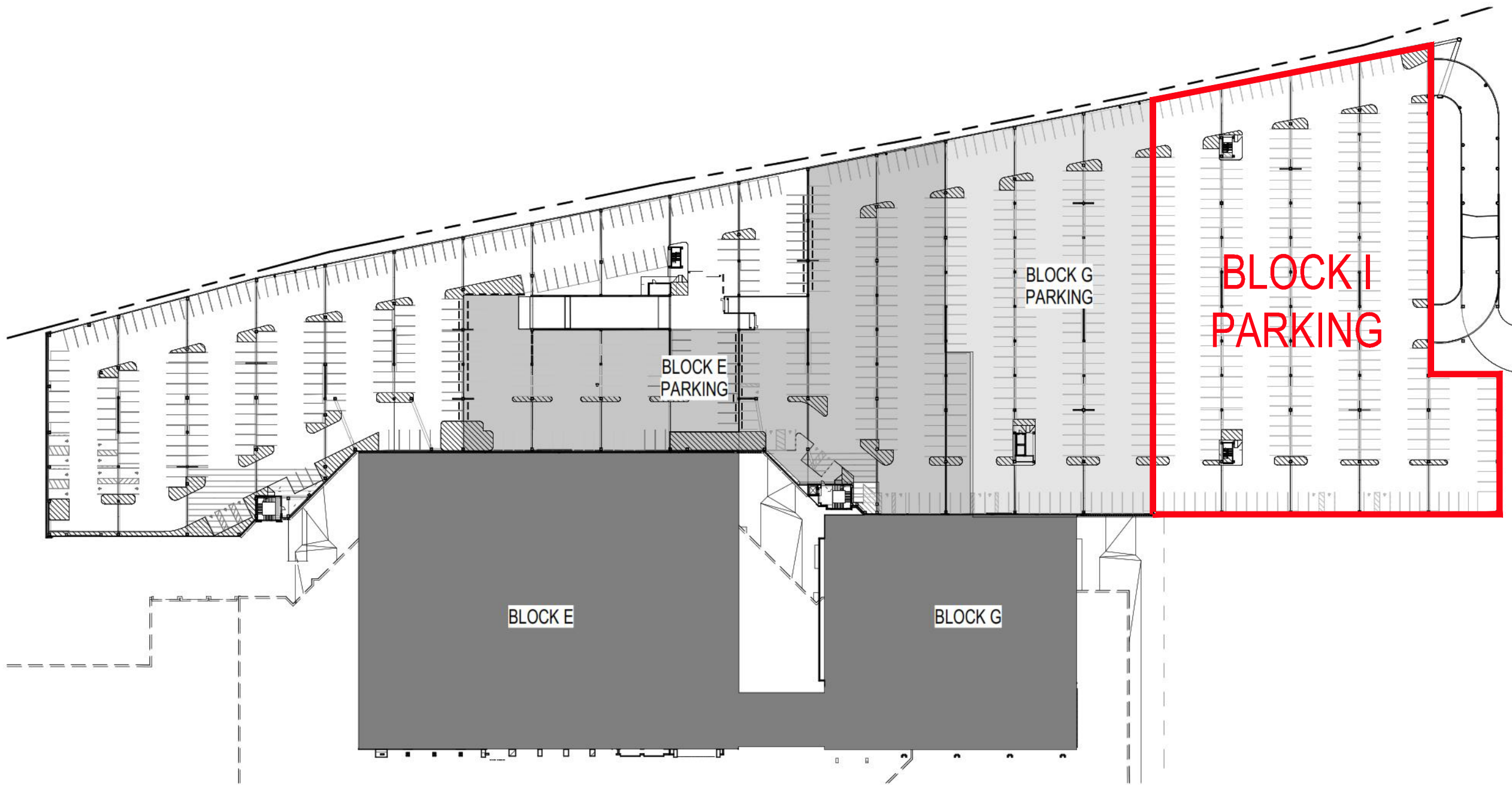
GARAGE PARKING MATRIX

	RETAIL	RESIDENTIAL
LEVEL 1	330	
LEVEL 2		328
LEVEL 3		182
TOTAL	330	510

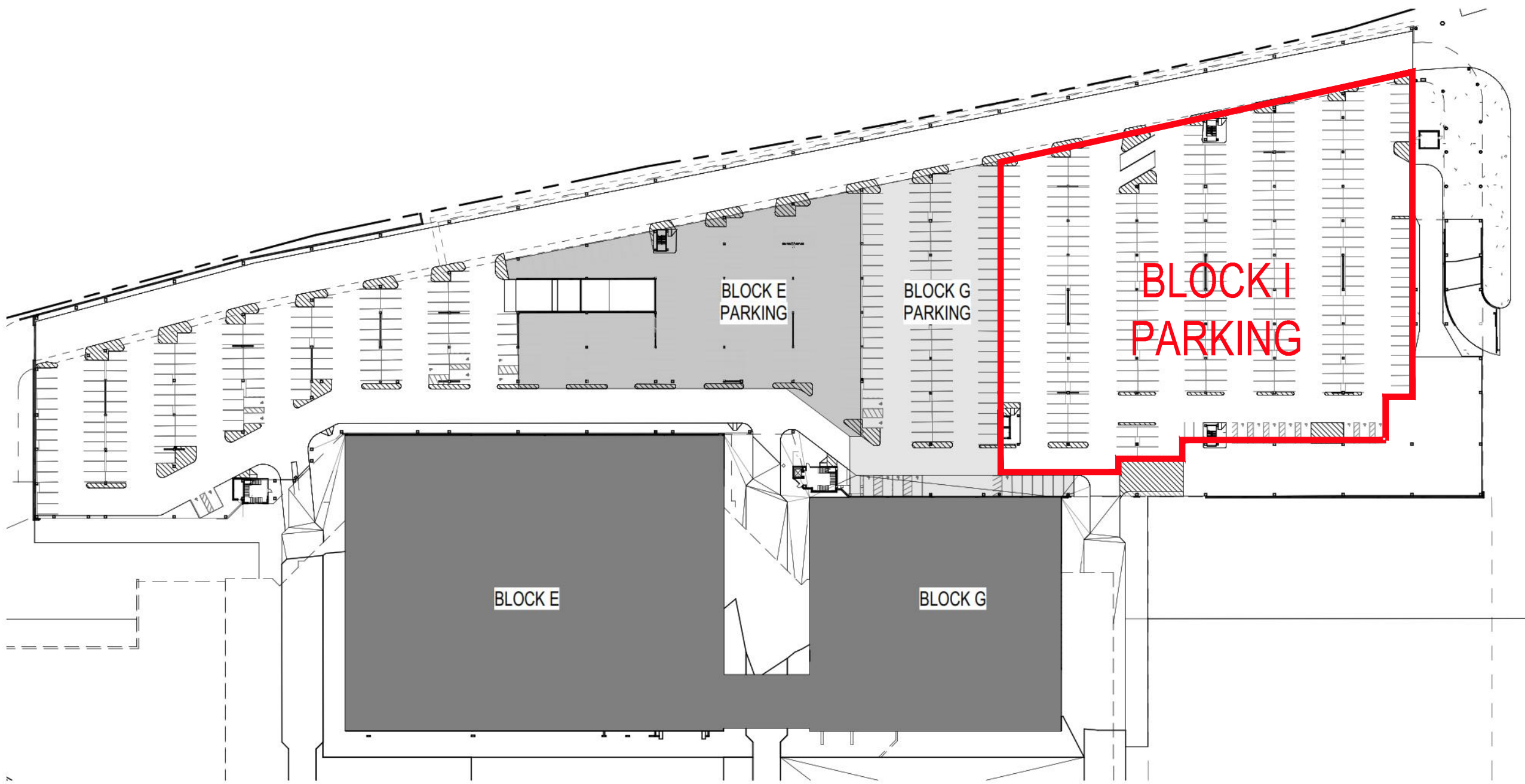
PARKING SPOT LOCATIONS, TOTALS AND ALLOCATIONS HAVE NOT BEEN FINALIZED AND WILL BE ADJUSTED WITHIN THE EXISTING GARAGE FOOTPRINT AS NEEDED TO ADDRESS THE CONCERNS.



3 GARAGE LEVEL 3 - PARKING PLAN
A_1.06 SCALE: 1" = 100'-0"



2 GARAGE LEVEL 2 - PARKING PLAN
A_1.06 SCALE: 1" = 100'-0"



1 GARAGE LEVEL 1 - PARKING PLAN
A_1.06 SCALE: 1" = 100'-0"

PLAN DATE
11-19-2021

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11/19/2021
PROFESSIONAL ENGINEER

ARCHITECTURAL PLANS
LANDMARK MALL REDEVELOPMENT
PHASE I CONCEPT - BLOCK I
CITY OF ALEXANDRIA, VIRGINIA
DATE: NOV, 2021
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