

# **Alexandria Historical Restoration and Preservation Commission**

## **AGENDA**

Wednesday, April 9, 2025

8 to 9:15 a.m.

Lloyd House

1. Call to order
2. Consideration of Minutes from March 12 meeting
3. Planning and Zoning Report - Susan Hellman
4. HARC Report-Nigel Mease
5. OHA Report-Dan Lee
6. Old Business
  - a. Inspections and Follow ups
  - b. New System-David Rossell
  - c. Problems with inspection
7. New Business
  - a. Pump Station
8. Public Comment
9. Set date of next meeting: May 14 at Lloyd House at 8 a.m.
10. Adjournment

*For a reasonable disability accommodation, please contact Nicole Quinn at [Nicole.Quinn@alexandriava.gov](mailto:Nicole.Quinn@alexandriava.gov) or 703.746.4554.*